

2

know that without reading them. The Protocols are as pertinent today as it was when first discovered in 1905; and it has been a best-selling book second only to the Bible.

Because the Jews own the Publishing Media, they can tell any lie and usually get away with it. For over 3500 years, they got away with telling lies about God and were only caught in their lies by the science of modern archaeology. So, when they are caught with a document that blueprints their methods for destroying Mankind and stealing the entire world, is it any wonder that they grunt and oink and squeal the National Anthem of Israel? "It's a lie! It's a forgery! We are innocent Jeeews!"

Nathan Rotschild and Moses Montefiore, Jewish Swindlers

This much is common knowledge and is written in most books that deal with the origins of the Protocols. It was in 1905 that a Russian Orthodox by the name of Serge Nilus, translated the Protocols of the Learned Elders of Zion from the French into the Russian language. It is clear from Nilus' statement that he considered them a part of the Biblical Anti-Christ plan; that is, a plan by which the Jews create the kingdom of Satan on earth and then rule over Mankind with ruthless and pitiless malice. There can be no doubt that the author of the Protocols was a very evil monster. And when you learn more about him, you will agree. But to know who actually wrote the twenty-four chapters of the Protocols of the Learned Elders of Zion, it is first necessary to know the major players, such as Moses Montefiore, Adolphe Crémieux and Nathan Rotschild and

their backgrounds.

Nathan Mayer Rothschild was the Jewish banker who swindled Great Britain out of her industries and financial wealth in 1815. He was so wealthy from his system of government loans and stock market scams in collusion with his four brothers in Europe that the Rothschild family became the richest family in the world. The stupid kings of Europe, even the Christian clergy, came begging to the Rothschilds for loans while the interest on the loans was sucked out of the common people in the form of taxes. Nathan Rothschild was the richest Jew in the world. His money was loaned to the rich but extracted from the poor. The same Jewish swindle is practiced today, but don't ask your banker because he will be glad to lie to you as he takes your money.

So, who was Moses Montefiore? In 1884, the Jewish journalist, Lucien Wolf, wrote a flattering biography of Moses Montefiore (1784-1885) both to kiss his rich ass and to celebrate the one-hundredth birthday of that old Jewish vampire. In later years, Lucien Wolf-the-Jew published his lies in the Jewish-owned newspapers of Europe and America in an attempt to prove that the Protocols were a fraud. But as you will see, the only frauds are, as usual, the Jews themselves.

Moses Haim Montefiore was a fourth-generation Italian Jew born in England in 1784 (although his Masonic biography claims he was born in Livorno, Italy on that date.) His family had moved to England from Amsterdam, [1] a major center of European finance and the home of the world's first stock market and joint-stock bank, both Jew-controlled, of course. Amsterdam was a refuge and brooding nest of the

Jewish vipers who had been kicked out of Spain in 1492. They had moved into the city bringing the loot that they had extracted from both the Spanish Muslims and Spanish Christians, both of whom were very happy to see the swindling Jews expelled from the country with cheers of "God Bless King Ferdinand and Queer Isabella!"

3

Moses Montefiore's mother was the daughter of Abraham Mocatta, a rich banker.

The Mocattas were North African Jews who had entered Spain behind the Muslim armies of Tarik and Musa. [2] They had allied themselves with the treasonous Jews of Spain in helping the Arab and Negro Muslims murder and enslave the white, Visigoth Spanish Christians. Then, after the 1492 expulsion from Spain, some Mocattas moved to Venice and some to Amsterdam [3], though they kept in communication for business reasons.

Both of those cities were hubs of international commerce.

The Mocattas of Amsterdam followed William of Orange to England and became bullion brokers to the Bank of England and the East India Company. [4] None of them were the proverbial "poor Jews."

The Mocatta family gave Moses the personal finances and knowledge of banking frauds and stock market swindles that were putting the wealth of the British Empire into the hands of the Jews. In March, 1774 (two years before the American Revolution), when the rumors of a French invasion were prevalent, Abraham Mocatta was among those "patriotic" London merchants, who waited on King George II with their sincerest "Jewish loyalty" and expressed their "utmost endeavors for the support of public credit." That is,

they were perfectly willing to collect interest through the resulting higher taxes, of whatever amount in loans that they granted to the British Government. They were as patriotic as Jewish vultures could possibly be! [5] They had nothing to worry about losing their loans since the cost to King George would be passed along to the tax-payers both in the British Empire and in the taxes on tea and postage in the American Colony. Higher taxes on tea to pay the Jews and to outrage the American patriots who had a Tea Party in Boston to celebrate! Jews always support the most powerful despots and ruthless tyrants who, in exchange for bribes and loans, protect the Jews from the wrath of their victims, the common people. So, the kings and princes of Europe were in the habit of handing out royal titles to the scheming Jewish moneylenders as gratitude for making their crowns sit more firmly upon their heads with loans of gold to prop up their reigns. For the mere favor of making loans, which cost them nothing but reaped them huge profits, some of those voracious, hook-nosed moneylenders were “ennobled” in the same way that putting a purple velvet ribbon around the neck of a swine makes the pig more “dignified.” Thus, the voracious Jews could purchase a membership into the royal perquisites and aristocratic social functions while being respectfully called “Sir” Montefiore or “Baron” Rotschild. But giving royal titles to the vampires didn’t make them more docile; it only allowed them to strike regal postures, lisp their Yiddish-tainted English with an aristocratic air, and demand the hat-doffing respect of the commoners from whom they were extracting

blood, sweat, money and labor in the form of higher taxes.
But it was not just one or two
wealthy Jewish financiers who were sucking the blood of the
British – all of the Jews
were doing it.
Moses Montefiore was a regular attendant to the synagogue.
Among the wealthy Jews
whom Montefiore met often in the old Spanish and
Portuguese Synagogue in Bevis
Marks, were the two Bernalds, Abraham Ricardo, the father of
the deceiving “economist”
David Ricardo; Ephraim, Baron d’Aguilar, ancestor of General
d’Aguilar, and father-in-
law of Admiral Keith Steward; Mordecai Rodrigues Lopez,
grandfather of Sir Massey
Lopes; Naphtali Basevi, the father-in-law of Isaac Disraeli; as
well as the scions of the
many other ancient Sephardic slave-merchant families,
smugglers and monopoly
wholesalers, such as the Abrabanel, Mendez da Costas,
Villa-Reals, Alvarez, Lindos,
4
Lousadas, Francos, Salvadors, Samudas, Nunes, Ozorios,
Seixas, FONSECAS, Supinos, da
Silvas, Garcias, de Castros, and Ximenes. [6] All of those
beady-eyed, hook-nosed
parasites called themselves Englishmen! And they had
passports to prove it!
London was crawling with rich Sephardic Jews. And since all
of their ancestors had
been kicked out of Spain and Portugal, they all went to the
same synagogues and knew
each other intimately. Like all businessmen, they talked
business and business strategy
during their social, their synagogue and their professional
meetings. Because they were
all pious swindlers and thieves following the teachings of the
Babylonian Talmud, they
discussed the best ways of defrauding the hated and

despised Mankind from whom all of them extracted their enormous incomes. Certain business techniques that were used to defraud Mankind were common knowledge among the high-finance Jews of the world, techniques that were only spoken of and never shared even with the lesser Jews who were tinkers and tailors and snuff makers. Even today, anyone who has a lot of money can tell you that you are in a totally different social level where high finance does not mingle with the retail vendors because the sources of great wealth must be closely guarded – otherwise the little pigs will nibble away at the profits. There are certain trade secrets of doing international business that are not shared with the local retail traders – nor most especially with the non-Jewish customers! Moses Montefiore not only prospered in the high finance of 18th Century England but, as a pious, sex-crazed Jew sporting a holy circumcised penis, his wife bore him seventeen children, nine sons and eight daughters. [7] “Go forth and multiply” was the ancient Jewish bankers’ advice for having enough sons and daughters to inhabit the foreclosed homes and bankrupted businesses that their fathers had repossessed from the non-Jews.

There was also a slight relationship between Moses Montefiore and Disraeli, the so-called “Earl” of Beaconsfield. The mother of the “Earl,” born Sarah Basevi, was sister-in-law to “Sir” Moses Montefiore’s uncle, Moses Mocatta. Thus, all of those inter-married and scheming Jews were thickly surrounding and closely adhering like leeches to the political leaders of Great Britain. This was (and is) standard operating procedure for the

Jews ever since Babylonian times – the tick-behind-the-ear giving advice and loans to the kings while sucking tax money out of the citizens – all a part of the very ancient Sumerian Swindle and taxation system practiced by the Jews to this very day. As proof of this, Dear Reader, just ask yourself if your own country suffers under a so-called “National Debt.” If so, then you are paying the Jews interest on the Sumerian Swindle, although it is disguised and piously hidden as a “Debt” that is “National” as in “everybody in the Nation pays the government and the government pays your tax money to the Jews” who then use all of that free money to betray, impoverish, dispossess and destroy you. That’s how the collusion of modern banking and Judaism work.

Moses Montefiore’s brother, Joseph, married Henrietta Rotschild and their daughter incestuously married Nathan Rotschild’s second son, Anthony, in 1840. The Jews marry incestuously so as to keep the money in the family in case of divorce. Moses Montefiore then joined his mother’s family business of Mocatta and Goldsmid, “Brokers in Bullion, Specie, Diamonds and Pearls, Grigsby’s Coffee House, Near Bank.” [8] So, the wealthy Montefiore family was doubly wedded directly with the Rotschilds as well as wedded to all of the other wealthy Jews of London and Europe. Like an international fishing net, the

5

financial sector of Europe was all one, big conspiring tribe of grasping Jewish fish-mongers – and the Christian people of Europe were the fish. Moses Montefiore also joined the Stock Exchange. The license to be a stockbroker was purchased for him by his uncles for £1200 pounds. He

was one of the twelve Jewish brokers in the City, the “City of London” being the privately-owned business corporation in which even the kings must ask permission to visit. His brother Abraham Montefiore who had made a fortune in the silk trade but wanted to make even more money in the stock market racket, joined him. That same year, the Jew, David Ricardo, the future lying economist, also entered the stock exchange. [9] Obviously, the wealthy Moses Montefiore was very, very well-connected by marriage to the incredibly wealthy Nathan Mayer Rotschild. And they were also best of friends! In 1812, when Rotschild was thirty-five years old and Montefiore was twenty-eight, Rotschild’s demon father, Meyer Amschel, was entrusted by the French nobility to keep their gold safe during the Jewish-promoted and -financed Terrors of the Republic. Meyer Amschel smuggled the gold to his son who invested it in the British stock market. So, like every banker, the Rotschilds began their empire by using other people’s money. When the Elector William I of Hesse-Cassel was expelled from his domains by Napoleon, he deposited £600,000 pounds with Meyer Amschel Rotschild who also immediately smuggled this to his son, Nathan, in London. Piously evading the laws of every country, the Jews have always been expert smugglers, whether smuggling gold or little kidnapped boys stuffed into boxes or white women gagged and tied for transport and sale to the black African Muslims or smuggling military intelligence documents in order to betray their host country to that country’s enemy. If it profited the Jews and brought harm to Mankind, then they were being “good

Jews," "pious Jews," doing what "innocent Jews" do, making lots of money while demonically bringing as much harm as possible to the non-Jews around them. Nathan Rotschild would buy the bills of the Duke of Wellington at discount and then sell to the Government the gold with which to cash them. Afterwards, as paymaster for the allied forces, he took a commission for smuggling gold to Wellington in Spain. He organized a secret mail service and used carrier pigeons to fly from Dover to the continent. He was such an adept smuggler that by 1809, the British Government remitted through Rotschild all the gold needed by Wellington to battle Napoleon. When, in 1810, the money market was left without an acknowledged head, owing to the death of Abraham Goldsmid, Rotschild became the arbiter of the Stock Exchange. [10] So, he was no mere investor in the Market but was actually one of the top officials who had intimate knowledgeable of every aspect of the London Stock Exchange including who owned the most valuable stocks. Rotschild made use of his knowledge of legal businesses and of international financial manipulations and also of illegal businesses such as smuggling, spying, bribery and the hiring of spies. All bankers are criminals but the Rotschilds were master criminals "touching the hands" of the criminal underworld. Moses Montefiore was the best friend, brother-in-law and private stockbroker for Nathan Rotschild. To this line-up of wealthy Jewish stock market swindlers and bankers, add Levy Barent Cohen. This Cohen was already a wealthy London merchant and a man of consequence in his Synagogue when the first Montefiore

emigrated to England and when old Meyer Rotschild was still a rare coin dealer and money-changer in the Frankfort Ghetto. [11] Cohen was an “old money” English Jew.

6

Understand that the Jews do not marry for love, but for money and power that family business connections bring them. So, their marriages are often arranged through a marriage broker. Nathan Rothschild married one of the daughters of the wealthy Levi Barent Cohen [12] and Moses Montefiore married another daughter. [13] Thus, Montefiori was not only related to the Rotschild family through his brother Joseph’s marriages, but was now a brother-in-law by marriage to Nathan Rotschild. Their “new” money solidly linked to the “old” money of the Cohen’s. Then, Moses’ brother Abraham Montefiore married as his second wife, Rotschild’s sister Henrietta. And their daughter Louisa married in 1840 Rothschild’s second son, Anthony. [14] So, by incest and mutual money ties, the Rothschilds and Montefiore families were welded into one, single, banking clan, spanning all of Europe and especially sinking their sucking mouth parts into Great Britain. Those two Jews were such good friends that Moses Montefiore bought a house adjoining the one occupied by Nathan Rotschild in New Court, St. Swithin’s Lane. Thus, they were also next-door neighbors! A warm friendship sprang up between these two Jewish schemers as Montefiore became intimately associated with Rotschild and all of his enterprises. His business career from this time is inseparable from Nathan Rotschild, for whom he acted as stockbroker. [15] Even on his retirement, when

Montefiore moved into a new house at Grosvenor Gate, Nathan Rotschild also bought a house in Piccadilly, thus the two brothers-in-law were always neighbors! [16] Not only were they both scheming Jews but in addition, they were both scheming 33rd Degree Masons, able to command the supine and obedient manpower of that secret fraternity of subservient subverters for the benefit of the Jews. Sir Moses Montefiore was an active Mason, having been initiated in Moira Lodge in 1812. His brother-in-law, Nathan Meyer Rotschild, had been initiated ten years earlier in the Emulation Lodge. [17] Thus, they were both immersed in the international spy craft of Freemasonry by the time of their great financial double-cross after Waterloo. Through his own wealth and his network of rich Jews, Rotschild was able to keep the British government well supplied with large loans and himself supplied with huge profits. For example, in 1813, he was a loan contractor making a loan of £12,000,000 to the British government. [18] Obviously, all of those Jewish business creatures had intimate knowledge of every aspect of both finance and politics. The time of the Napoleonic war afforded a host of opportunities for the acquisition of wealth. And just as in modern times, what were mere chances to the majority of common stock speculators were guarantees of profits to the “inside traders” of Jewish financiers. Rotschild’s spies and agents kept him supplied with the latest intelligence, and in his counting house more was known of the movements of armies and of the schemes of Continental statesmen than in Downing Street itself. Both Napoleon’s escape from Elba and the result of the battle of Waterloo were known to him

two days before any other man in England. And he used that knowledge to swindle the entire industrial foundation away from the British and into the portfolio of himself, his brothers and his fellow Jews, including his brother-in-law and best friend, Moses Montefiore. [19]

Montefiore related how he was roused from sleep at five in the morning by

Rothschild with the intelligence that Napoleon had escaped Elba and was back in France.

Rothschild, as a top official of the Stock Exchange, knew exactly which stocks would give him control of the British economy. He sent Montefiore to the Stock Exchange with instructions of what sales to effect while Nathan Rothschild, himself, standing at his

7

accustomed place in the Exchange, sold and sold and sold as if in a panic so as to trick

the English stockholders into selling their shares cheaply.

Once these two Jews and their gang of secret buyers had manipulated and cornered the market to their profit over a

period of two days, only then did Rothschild show his "Jewish loyalty" and leisurely

saunter over to the Ministry to communicate the information [20] that Napoleon had been

defeated. In this way, Nathan Rothschild swindled into his own pocket, Britain's industrial

and financial base without being hanged for grand larceny and treason.

This social flaw has persisted for several thousand years in the nations of Mankind,

which should be corrected even in modern times where bankers and financiers such as

George Soros and Michael Milken, swindle the entire world without being executed for

it. And they even get to keep their loot (or most of it), thanks

to the Jewish lawyers and
the bribed government officials who make such grand
larceny “perfectly legal.”

Once Napoleon had been defeated, the Rotschilds, playing
both sides of the fence,
negotiated loans to the French government to pay the
700,000,000-franc war indemnity.

Even from governments on the losing side of a war, the
bankers cannot lose their loans
because repayment of all loans is based upon the taxing of
the People. Thus, in the
ancient “Jewish blessing” of the Sumerian Swindle, the
governments tax the people to
pay the Jews. The People patriotically pay their taxes, never
suspecting that it is the Jews
who get the money and not their own government. The
Rotschilds and Montefiores made
huge fortunes in the stock exchange [21] and by the
manipulation of government loans.

From 1815, Great Britain became the cash cow and iron fist
of the perfidious Jews. But
they couldn’t control the country all by themselves; they
needed more Jews.

Moses Montefiore, a Jewish Vampire

In 1823, at the age of thirty-nine, Montefiore was rich
enough to give an estate of
thirteen houses in Cock Court, Jewy Street, to the synagogue
as homes for poor Jews.

[22] These “poor Jews” had been purposely immigrated into
Great Britain to take over
the various industrial concerns and businesses that the
Jewish bankers had swindled from
the British. No, the Jews didn’t want to hire Englishmen to
work in the foreclosed
English businesses because the numerous French and Dutch
and German Jews could be
immigrated into the country instead. Since these foreign
Jews didn’t have a job yet, and
couldn’t speak English very well, they were counted as “poor

Jews" in need of free lodgings, which were bought with the money that Montefiore had siphoned from the British people.

Meanwhile, the dispossessed English workers lived in the streets. They had been displaced by the Jewish bankers' stock market swindles and foreclosures while the Jewish financiers gave the droves of foreign Jewish immigrants job preference over the British – not as laborers, of course, because the Jews disdain manual labor – but as landlords and foremen, overseeing the English workers and bossing the very Englishmen whom the treasonous English Jews had evicted and impoverished.

It was during these times when the modern English word, "guy," was coined. So many Jews had been immigrated into Great Britain by the Jewish financiers that these Yiddish-speaking parasites would roam the dockyards looking for indigent British workers, and would call out, "Hey, yous goys! Yous wants a job?" To the English-speaking public, this sounded like "Hey, you guys. You want a job?" "Guy" was not derived from the name of a rope found on a sailing ship, as the modern Jewish-edited

8
dictionaries claim. "Guy" is what the British dock workers thought that the Jews were calling them when the Jews were actually saying "goy." And what is the Jewish definition of a "goy"? A lowly insect or stupid cattle! Because Jewish physicians did whatever they could to shorten the lives of non-Jews and to save the lives of the Jews, it was observed by the insurance experts that the Jews enjoyed a greater longevity than the non-Jews. This was

because the Jews' wealth allowed them to eat well and not have the stress of money problems, eviction or starvation that all of Mankind has by working under the high taxation and foreclosures of the Jewish money systems. And they could afford to hire Jewish doctors when they were feeling sick, while the poor non-Jews went without medical care or received various kinds of poisons from any Jewish physician that they went to for help. In the economic terms of a Jewish insurance adjuster, Jewish lives were considered to be fifty percent more valuable than any other people. [23] A Jew might take pride in this finding since they consider themselves to be the "Children of God" standing in judgment over Mankind, but what it actually meant was that they were more valuable to the Jewish insurance company because under the Jewish system of medicine and finance, non-Jews died more often and sooner than did the wealthy and long-lived Jews. The Jews paid their insurance premiums longer, making their lives more valuable to the insurance companies than the lives of non-Jews. Other than the rabbi, Montefiore was the top Jew at the English, German, Spanish and Portuguese synagogues in London. He was acknowledged as a Prince of the Jews. When the Jews celebrated murdering their enemies during Purim, he gave out gifts to the little Jewish gremlins at the Spanish and Portuguese synagogues, prizes which consisted of newly minted silver coins, "the chink of which sent a thrill through the school" of little kikes wearing sidelocks. [24] Besides being a brother-in-law and stock broker for Nathan Rotschild, the richest banker in the world, Montefiore was a

governor of the “Beth Hamedrash,” the Talmudic College founded in 1734. [25] By 1835, this Talmudic Jew had organized all of the Jews of England into a single political action gang.[26] Montefiore sat on the original board of the Eastern Railway Company at its formation. And he financed a loan of £20,000,000 pounds by which the Slave Emancipation Movement of 1833 was carried out. [27] This emancipation was for slaves of British citizens in the colonies of the Empire whereby the British Government paid the slave owners to free their slaves. In this way, the British taxpayers paid for the slaves and the Jews (who had had the monopoly of all slavery between Africa, Europe and the Americas) gained a second profit. The first profit was from the Jews selling Negro slaves to the British plantation owners and the second profit was from the interest on the loan in having the British Government buy back the slaves using money borrowed from the Jews. It should be noticed that this system of the British government paying the British plantation owners to free their slaves, worked flawlessly in 1833. But just 30 years later, the Congress of the United States, battered by the public indignation aroused by the Jewish Publishing Media – newspapers, magazines and pirated copies of Uncle Tom’s Cabin – had decreed the freeing of all slaves in the Southern States without compensation, thereby threatening bankruptcy for the Southern Planters and sparking the Civil War. By the greatest of coincidences, the Rotschilts of England offered their “Jewish Loyalty” and finances to the South and the Rotschilts of France offered their

“Jewish Loyalty” and finances to the North. The Jews truly are a “blessing” to the

9

nations, fomenting warfare and from the charity of their conniving hearts, financing both sides while keeping safely away from any actual fighting. As Mankind perishes in Jew-fomented wars, the Jews avoid military service and “go forth and multiply” – multiply even more little gremlins and multiply their profits. More living Jews and more dead goyim! Oy Gevalt! It must be some sort of holy blessing for the innocent Jews!

The Jews who infested 17th Century Europe were not just money-grubbers of the wealthiest sort, but money-grubbers who hated all of Mankind – that includes You, Dear Reader. These demonic parasites knew that their wealth was extracted from the blood, sweat and labor of Mankind, their evil rabbis taught them that.

“Said Samuel: In the Diaspora, since the Jews depend on their livelihood on Mankind, it is only forbidden to transact business with idolaters [Christians and other religions] on the actual festival days alone.” [Babylonian Talmud, Abodah Zarah, 11b-12a]

Or, more precisely, as Benjamin Franklin described the Jews: “... they are vampires, and vampires do not live on vampires. They cannot live only among themselves.

They must subsist on Christians and other peoples not of their race.” [28]

Their conniving success in every form of legal and illegal businesses, gave the Jews just another reason to sneer at and view the impoverished white people of Europe with disdain for being so stupid as to trust the word of the Jews,

like the cattle who trust the
cowherd who feeds and fattens them on their way to
slaughter. Such stupid cattle! The
Jews wanted the Europeans to suffer even more and pay the
Jews even more, all as
Jewish vengeance for the Europeans' ancestors "not doing
enough" to satisfy the limitless
greed of the holy Jews! Any other people who believed in
such weird ideas, would be
classified as sociopathic and psychopathic criminals. But not
if they called themselves the
Children of God! A "Holy People" (as long as you believe the
word of the Jews and
overlook their deeds) who always piously followed the Old
Testament commands to
destroy all of Mankind and Mankind's children and little
babies as well.
"You will wipe their children from the earth, their descendants from
among the sons of men."
(Psalm 21:10)

These were the kinds of Jews found all over the world by the
middle of the 17th
Century. All intermarried; all partners in international
businesses; all conspiring in
businesses that were positioned to extract the highest
possible profits from Mankind and
also calculated to "dispossess and destroy" Mankind. All of
this, while loudly whining
and crying alligator tears about how "oppressed" and "poor"
that they allegedly were.
Yet, all of them were (and are today) demonic parasites who
point their accusing talons at
their victims.
All of Mankind has always been claimed by the Jews to be
cattle and victims, mere
goyim.

11

Grand Viziers and ministers as well. Owing to the efforts of

this Jewish banker, "Count" Camondo, as well as Adolph Crémieux and Moses Montefiore (to quote from the Jewish Encyclopedia) "a firman was obtained from the Sultan which declared all accusations of ritual murder null and void." Again and again throughout history, the Jews would bribe high government officials to pass laws making Jewish crimes "legal" or, in this case, to make even an accusation against the Jews to be of non-effect.

In modern times, the Jews have finagled so-called "hate crimes" into the laws so as to make anything one says against these murdering pirates, to be "hateful" and therefore "illegal" and subject to fines and jail time. But it is impossible for there to be "hate" without its opposite of "love." Will the perfidious Jews next demand "love crimes" so that it is illegal not to love the Jews enough? If the Jews did not take themselves so seriously, they would be seen as laughable clowns. But laughing at the Jews who tie a little box (a phylactery) to the top of their heads and wrap a cloth around their circumcised penises so that the touch of their hands doesn't cause them to spontaneously masturbate when they go pee-pee, is a hate crime; it doesn't show enough awe for these supercilious monstrosities. And why would saying such things about the Jews be a hate crime? Because it's the truth. These demon lawyers have made telling the truth about the Jews, a crime.

There cannot be a shadow of doubt that the proceedings in this case of the missing boy, were stopped by the force of the Jewish Money Power, in spite of the efforts of the Greek clergy and the European consuls. Thus, money buys

the Jews power over the kings, sultans, viziers, princes and presidents of every country that does not imprison and execute their bribed and treasonous politicians, or to confiscate the wealth and end the lives of the Jews who supply the bribes. And where do the "holy" Jews get all of the money? They swindle it. A small Christian boy who disappears is easily forgotten, especially when the Jewish Media, as part of the conspiracy, writes nothing; and soon he is forgotten.

But in Egyptian-occupied Damascus, before that same holiday on February 5, 1840, someone disappeared who was not a small boy or so easily forgotten. A Capuchin friar named Thomas de Calangiano and his servant, Ibrahim, went missing without a trace.

[30] This was the beginning of what was called "The Damascus Affair." The charge of ritual murder was lodged against the Jews. Their old tradition of murdering non-Jews and draining their blood for ritual purposes and for the rabbi's "mumbo-jumbo medicine" was once again revealed.

The Jewish apologist, Lucian Wolf, jeeringly complained that "No Christian ever disappeared about Easter time but the cry immediately arose that he had been murdered by the Jews." [31] And yet, why is it that Christian children always, and with regularity, disappear around the Jewish holiday seasons even in modern times? The Jewish Passover ceremony demands an innocent, sacrificial lamb to be slaughtered and its blood is required for that Jewish festival. And Purim is a Jewish festival that celebrates murdering their enemies, eating their ears, chopping them into pieces, eating their flesh and beating

them mercilessly, all with the Jews laughing and dancing in joy. So, for those hate-filled Jews wanting to kill a non-Jew, Purim offers many festive attractions.

Friar Thomas, and his servant, was well known in all of Damascus, where he exercised the profession of physician, visiting in that capacity all classes of the population, Muslims, Catholics, Armenians and Jews. [32] Because he spread so much

12

good will, medical healing and Christian love to all of those people, the only ones who would want him killed would be the Jews who hated him spreading Christian love and charity among the Muslims and Christians with such kindness and good cheer. Free medical treatment was welcomed by all of those poor people, except by the hate-filled Jews who not only had enough money to hire their own Jewish physicians but who absolutely refused to be treated by a Christian, even for free!

It once happened to Ben Dama, the son of Rabbi Ishmael's sister, that he was bitten by a serpent and Jacob, a disciple of Jesus, came to heal him but Rabbi Ishmael did not let him; whereupon Ben Dama said, "My brother Rabbi Ishmael, let him, so that I may be healed by him: I will even cite a verse from the Torah that he is to be permitted;" but he did not manage to complete his saying, when his soul departed and he died. Whereupon Rabbi Ishmael exclaimed, Happy art thou Ben Dama for thou wert pure in body and thy soul likewise left thee in purity; nor hast thou transgressed the words of thy colleagues, who said, 'He who breaketh through a fence, a serpent shall bite him.'" (This incident proves that in cases of extreme danger it is forbidden to be attended by a Christian).

[Babylonian Talmud, Abodah Zarah 27b]

Filled with hate for all Christians, the Jews worldwide were forbidden by their demon rabbis to be saved by a Christian physician. They actually preferred to suffer and die rather than be healed by a Christian! That is some very serious psychopathic hatred from such "innocent" Jews! So, I ask, if the Jews hate the Christians with such fierce detestation that it kills them, what other areas of interpersonal association should a Christian remember, when a Jew did to him an evil deed for no reason that was apparent at the time? If you think back in your own life, Dear Reader, you might be surprised to remember little question marks in your own Mind that arose at a time past when you received little bites and stabs or even major offenses and assaults from Jews whom you had known or worked with, which surprised you. When you are dealing with Jews, you are dealing with the most hate-filled, vindictive people on earth whose very own god is the God of Vengeance and Hatred and Malice for all of Mankind. This statement is easy to prove merely by reading the books of Moses, the Pentateuch. The Jews pray to an evil god who hates all of Mankind and who commands the Jews to destroy all of Mankind. "If thou shalt indeed. . . do all that I speak, then I will be an enemy unto thine enemies. . . and will destroy all the people to whom thou shalt come." (Exodus 23:22)

But they are powerless to do it without your money, so they work like demons to get it. With the murder of friar Thomas, the diabolical secrets of the Jews were once again in the headlines. The "Blood Libel" was not a libel! Every people on earth, every country, would toss the Jews out or kill them if this practice of theirs

was commonly understood.
How could the parasites live if Mankind refused to allow them to dwell among us, to feast their fill on our blood, toil and treasure? Their ancient cult of murder and genocide was again being discussed around the world with Friar Thomas' murder and the disappearance of his apprentice. How could the Jews make people believe that "We are innocent Jeeews" if this murder was shown to be a part of Jewish tradition? And with the invention of the steam ship and telegraph, the news had already flashed around the world, too late to be suppressed or the writers and publishers threatened or bribed. It was a dangerous situation for the Jews of Europe and the Americas who were swindling the

13

wealth of those nations while pretending to be "innocent lovers of God" and so very "oppressed." This murder case convulsed Europe owing to the agitation induced by the Jews who owned the Media and who left no stone unturned to misrepresent and vilify the individuals responsible for bringing the murderers to justice. Once again, the Jews did not want to debate the guilt or innocence of the defendants, themselves, because the "holy" Jews are never guilty of anything. They only wanted to twist the accusations around and direct it towards the accusers, themselves, who were slandered in print as "anti-Semites," "bigots" and "haters." All of this blaming of the accusers is always done without making any mention of the Jewish perpetrators of the crime. This is because, of course, to accuse a Holy One of God of anything bad, means that the accuser is an evil criminal! Oy Gevalt! So let his accusing finger be turned around to point

at himself that he should beg
the Jew for forgiveness!

Achille Laurent, a Member of the Societé Orientale, brought
together the full details
of the trial of the culprits as reported in Arab newspapers at
the time, and he published
the whole facts of the case, which was produced in France as
a book in two volumes in
1846.

The Jews were preparing for the Purim feast which was to
take place on February
15th, 1840. On the afternoon of February 5th, the Capuchin
priest Thomas was sent for to
attend a sick child. The priest was a great healer and
physician. He was respected and
loved as a saint. On his way back from the child, his friend,
the rich Jew Davud Arari,
invited him to come to his home. Father Thomas accepted.
When he arrived the Jews
immediately attacked, gagged and bound him up. They then
dragged him into a secret
room, and sent for the Jewish barber Soliman. The Priest was
laid on a table and his head
was held over a copper bowl. The barber seized the old
priest by the beard, while the Jew
Aaron Arari held his head, and his brother Davud Arari (the
priest's Jewish "friend") slit
his throat. The blood was collected in the copper bowl and
filled some awaiting bottles.
Shortly afterwards the Priest's servant Ibrahim Amara
appeared in the Jewish ghetto.
The Jewish Arari brothers, who were standing in front of the
house, said to him: "Come
on in, your Master is with us." Ibrahim Amara was butchered
in the same way as Father
Thomas.

The next day the priest was missed and a search was made
for him. The barber
Soliman was suspect due to papers that were found on him

belonging to the priest. The French Consul, Ratti-Menton, under whom the priest had served, and the sheriff Pascha led the investigation. Soliman made a full confession and was convicted. Traces of blood were found and pieces of the priest and his servant's body were found in the sewer. After this, all the Jews that took part in the murder were arrested, and three of them confessed to the crime in detail. After a thorough investigation the three Jews who confessed were pardoned. One rabbi and nine others, who took part in the murder, were sentenced to death.

James Rotschild, the super-rich French-language Jew in Paris wrote in Yiddish and Judendeutsch to his brother, Salomon Rotschild, the super-rich German-language Jew in Frankfort, "In such circumstances," he informed him on April 7, 1840, "the only means we have left is the all-powerful method here of calling in the newspapers to our assistance, and we have accordingly today had a detailed account, based on the reports of the Austrian consul in Damascus, sent in to the Journal des Débats and other papers, and have also arranged that this account shall appear in similar detail in the Allgemeine

14

Zeitung of Augsburg." Thus, it can be seen that in 1840, the Jews considered the newspapers to be all-powerful instruments for their manipulation of public opinion – a standard teaching in the Protocols.

This decision to involve the press was partly a response to the widespread support for the ritual-murder theory in French newspapers like the Quotidienne and the Univers.

Determined that this should be countered as effectively as

possible, James Rotschild turned to Adolphe Crémieux, vice-president of the Consistory of French Jews since 1834, whose forensic skills were as celebrated as his journalistic. Crémieux's long letter on the subject appeared in the *Gazette des Tribunaux* and the *Journal des Débats* the next day. Instead of Jewry condemning this savage murder, and demanding a thorough investigation and just punishment; it did the very opposite. Jewry joined with its racial comrades and gave them its complete support. Collections were organized and 2 million francs were raised.

This was only the beginning of the Rotschilds' involvement in the campaign to secure the release of the Damascus Jews. This led directly to the idea of the highly publicized expedition to Alexandria by Crémieux and "Sir" Moses Montefiore, the purpose of which was to clear the prisoners' names and secure their release. The Rotschilds contributed a substantial sum towards the costs of this venture, as well as acting as treasurers for the Damascus Jews. [33]

In Vienna, Salomon Rotschild meanwhile persuaded Metternich to press the Vatican about rumors that Tommaso was in fact alive and hiding in a monastery (he was not). In Naples, Carl Rotschild loaded Montefiore's ship with provisions, gave him some negotiating tips and later helped him in his fruitless attempts to persuade the Catholic church to expunge the allegation of murder on Father Tommaso's gravestone. Upon the gravestone, in Arabic and Italian, was inscribed: "Here lie the remains of Father Thomas of Sardinia, Capuchin missionary, assassinated by the Jews, February 5, 1840."

Later, in Paris, Anselm Rotschild received regular communications from Laurin, detailing the progress of Montefiore's negotiations in Alexandria. Thus, the richest Jews in the world worked in unison for a common goal of, if not proving the Damascus Jews to be innocent, at least advertising that they were innocent. [34]

At the time of the Damascus Affair, the Rotschilds of London had become the bullion brokers for the Bank of England and along with their other world-wide financial interests did not want to be involved in what was essentially a public relations event. So they delegated Moses Montefiore to represent their interests in this attempt to free the imprisoned Jews and claim that they were innocent of the "Blood Libel" and murder of Friar Thomas.

On April 21st 1840, Sir Moses Montefiore convened a meeting at his residence in Park Lane to consider the news from the East. Many Jews eminent in the community attended, in addition to the members of the Board of Deputies; his relatives Mr. Isaac Lyon Goldsmid and David Salomons, as well as A.A. Goldsmid, Dr. Loewe, and Dr. Barnard Van Oven were among those present. Adolphe Isaac Crémieux, then Vice-President of the Consistoire Central, and a busy lawyer at the French bar, attended on behalf of the Jews of France. Both Montefiore and Crémieux were 33rd Degree Masons and therefore, in addition to being Jews, they were brothers and fellow travelers in the Masonic subversion of all nations. Importantly, Adolphe Crémieux (1796-1880) was the Grand Master of the Masonic Grand Orient and the Scottish Rite of the Mizraim Lodge in

15

Paris and one of his friends in the French Government was Louis Napoleon. So, he well understood both Jewish finance and international politics.

These wealthy and influential

Jews applied to the British government, the French government and the Austrian

Government and received help from those bribed and deceived political entities. [35]

On June 15th these wealthy Jews agreed to send a mission to Mehemet Ali in

Damascus to resolved the issue. [36] From the synagogues in London, Hamburg,

Leghorn, New York, Philadelphia, St. Thomas and Jamaica, money was raised for the

trip. Adolphe Crémieux was deputed by the Jews of France to accompany Montefiore to

Damascus. [37] Two hundred and ten members of

Parliament signed a memorial, along

with merchants and bankers backing the Jews. [38] Through the French king, Louis

Philippe, and the Austria Prince Metternich, pressure was put on Mehemet Ali to refrain

from torturing the Jews whether they deserved it or not.

On June 15, a mission to Damascus was set up with Sir Moses Montefiore as leader.

Various synagogues sent funds for the trip from London, Hamburg, Leghorn, New York,

Philadelphia, St. Thomas, and Jamaica. This was a trip that the Jews of the world were

promoting, so it had to have plenty of fanfare and positive press coverage. They left

London on July 7, 1840, Moses Montefiore and Mrs.

Montefiore, Adolphe Crémieux, M.

Munk, Mr. Alderman Wire, Dr. Loewe, and Dr. Madden. For a safe passage, he carried

recommendations from Queen Victoria. So, this was a

powerful bunch of grumbling Jews

backed by all the Jewish wealth and political leverage of

Europe and America – a rich and powerful little group, indeed! And no doubt filled with their own importance! They traveled across France to Marseille, shipped to Malta arriving on July 27, then on to Alexandria on August 4. They received a release of the prisoners on September 6. Mrs. Montefiore's printed journal tells of their journey through Palestine as resembling almost a royal progress. As a friend of Mehemet Ali, Sir Moses was received by the authorities with distinction. As a benevolent and wealthy Jew, desirous of seeing Palestine prosper, he was welcomed by the lazy, poverty-stricken inhabitants with enthusiasm. Deputations of "ritually clean" but stinking, grubby Jews met him on the road and presented addresses. Crowds of Jews – young and old, rich and poor – danced around him, shouted, clapped their hands, tooted their goat horn trumpets, and chanted songs of praise for this rich English Jew bringing them free money that he had swindled from the British. [39] Soon after, Crémieux returned to France. He was also head of Alliance Israelite Universelle, with political successes and its network of schools covering the East from Bagdad to Salonica. [40] Thus, for two whole months, Adolphe Crémieux – fellow Jew, fellow 33rd Degree Mason, and renowned journalist – was in intimate association with Montefiore, sharing carriages and coach house accommodations, hotel dining rooms and private lounges, steam ship dining rooms and private smoking rooms along the way. And in that two months, the rich and powerful and famous "Sir" Moses Montefiore – surrounded by all of those rich and powerful Jews – had the

seat of honor with which to regale them with the tremendous knowledge that he had acquired in league with his best friend, Nathan Rotschild, concerning Jewish finances and how the “power of the purse” could move governments and change the course of historical events for the benefit of the world’s most evil people.

Extraordinarily wealthy, himself, and as best friend and brother-in-law to the richest Jew in the world, it was during those two months that Montefiore intimately lectured

16

those Jews on the power, wealth, influence, Talmudic philosophy and political goals of International Jewry and high-finance. In the ebullience of after-dinner wines and toasts to his successes, he bragged and lectured his small company of Jewish friends about the

Jewish plans that were even then being realized for destroying and enslaving Mankind beneath the cloven hooves of the perfidious Jews of Europe.

Adolphe Crémieux, the lawyer and journalist, listened carefully to Montefiore’s

lectures, while taking shorthand notes and later in the privacy of his own rooms and ship’s cabins transcribed into French all that Montefiore had to say. As a Jew and a

Mason, he understood perfectly the distillation he had heard. Thus, the Protocols of the

Elders of Zion were dictated from the mouth of Moses

Montefiore (the very brother-in-

law and best friend and high-finance business partner of Nathan Rotschild) into the eager

ears of Adolphe Crémieux. They were the plans discussed between Nathan Rotschild and

Moses Montefiore when they had been business partners and friends as well as business

partners and relatives-by-marriage with every Jewish banker

in Europe.

This time frame does not count the additional two months and two weeks between

April 21st 1840 when Crémieux first went to London on behalf of the French Jews and

July 7 when the party left London. During that time Crémieux was in direct contact with

Montefiore at his London residence, no doubt as a guest for supper parties and planning

sessions. So, he had plenty of time and opportunity to delve into the machinations of the

Jewish bankers' world of corruption, treason, high-finance and their swindles of

Mankind. It was a professional interest as both a journalist and politician, and as a Jew

and a Mason.

After September 6, Adolphe Crémieux – this representative of all the Jews of France,

this renowned journalist who could write quickly and remember everything that he had

seen and heard, this 33rd Degree Masonic brother of Moses Montefiore – returned to

Europe [41]

The world Jewish-owned press celebrated with great triumph the release and

“innocence” of the Damascus Jews. They were not innocent because they were proven to

be innocent; they were innocent because the Pasha had declared that they were. [42] Of

course, for the 2 million francs that the Jews had collected from Jewish contributors

worldwide, Mehemed Ali allowed himself be bribed to issue the following order: “Due to

the suggestions of the gentlemen Moses Montefiore and Crémieux, who came to us as

delegates of all European Jewry, we have recognized that they wish to see the liberation

of the Jews who were arrested because of the disappearance of Father Thomas...As it

would not be wise to refuse their request, due to their large population, we order that the Jewish prisoners be set free.”

Montefiore also persuaded the Sultan of Turkey to issue an edict forbidding the circulation of blood libels. Now, when dead children were found drained of their blood, the crime would have to be hushed up rather than solved. And in 1863, supported by the British government, “Sir” Moses Montefiore petitioned the Sultan of Morocco, Muhammad IV, to guarantee the safety of Morocco’s Jews. His efforts were successful.

Once again, the Jews could practice their criminality against Mankind under the protection of corrupt kings. Always, it is corrupt governments that protect the Jews, or it is governments that have been corrupted by the Jews that protect the Jews. Without corrupt governments protecting them then, many centuries ago, Mankind would have risen up and killed every last one of them.

17

Once again, the criminality of the Jews was protected by “law” and the law was nothing more than a king declaring that the Jews were not to be accused or molested for their crimes. The Christians knew that the Jews had bribed the Turks with Rotschild gold.

[43] What they didn’t know was that the gold was also Montefiori gold and the gold could be supplied in any amount by all of the inbred Jewish bankers of Europe. It was all gold that the Jews had gotten for free via their ancient Sumerian Swindle of lending money at interest along with the profits from their monopolistic trade cartels.

After bribing Mehemet Ali and proclaiming the Jews as innocent, Montefiore gave

assistance to the Jews of Jerusalem and Palestine as well as Smyrna. Using the money that he had defrauded from the English, he built schools, printing presses, weaving factories in Palestine and a hospice for Jews-only in Beirut. He helped the Jews throughout the Ottoman Empire. The Jews of Morocco, Tripoli, Tunis, and Persia also were assisted by the wealth that the Rothschild-Montefiore combine was sucking from the French, Germans, Italians and British.[44] Like an underground poison mushroom, the mycelia of Jewish money sucked the wealth out of England and transferred it to the Middle East. With such wealth, the Jews in those countries could gain advantage, expand their businesses and dispossess the Muslim peoples even more efficiently. And ten percent of all profits went to the wicked rabbis who wrote the rules.

Back in France, with the written reports and journals of his trip in his luggage, Adolphe Crémieux, as both a secretive Jew and a secretive Mason, certainly never intended to share these innermost secrets of Jewish finance with anyone. But it was his business as a journalist and a leader of the Jews of France to write down interesting things regarding this historic and much publicized Jewish journey to Damascus. In this case, as a 33rd Degree Mason of the Grand Orient Masonic Lodge in Paris, he deposited these Protocols safely in the lodge archives where no one would be able to read them.

Adolphe Crémieux died in 1880.

The Protocols Discovered

In the year 1884, a woman by the name of Justine Glinka was doing intelligence work for the Russian government in France. In tracing out various

lines of secret information,
she heard about the Protocols from a member of the Mizraim lodge, a Jew by the name of Joseph Schorst (alias Shapiro). Schorst told Miss Glinka of a document on file in the archives of the Mizraim Masonic Lodge of Paris that would be of great importance to Russia. He offered to obtain it in exchange for 2,500 francs. Miss Glinka is reported to have received two thousand five hundred francs from the Russian government. Having access to its secret files, Schorst stole the Protocols and sold them to Miss Glinka who immediately sent them to St. Petersburg. Thus, by 1884, the Protocols had been stolen by a Jew from the Masonic Mizraim lodge of Paris and sold to an agent of the Czarist Government.

Perhaps as an Jew, Joseph Schorst felt betrayed by being so viciously used by the treacherous wealthy Jews who, in the Protocols, wrote: "anti-Semitism is indispensable to us for the management of our lesser brethren." Or, as a poor Jew, perhaps Joseph Schorst objected to the super-wealthy banker Jews who wrote in the Protocols that for the sake of getting all of the gold in the world into their greedy hands, they had "sacrificed many of our people." Sacrificing fellow Jews to death while turning their hypocritical eyes toward heaven and claiming that "Each victim on our side is worth in the sight of

18

20

sobbed by both the Jewish Communists of Russia and by those who had actually financed the Bolshevik Revolution – the Jewish Capitalists of Wall Street!

By the time of the 1917 Bolshevik Revolution in Russia, suddenly the Protocols of the Learned Elders of Zion began to make sense. Within the Protocols, people began to see that behind the smoke screen of whining and mewling Jews stood the blood-stained Monsters of Babylon.

When the Jews took over Russia with their Bolshevik Revolution of 1917, they immediately passed laws that made anti-Semitism and the ownership of firearms a death penalty, then they tortured to death and murdered 40,000 Christian monks and priests.

The Jews turned the Christian Churches into warehouses and horse barns, and then went on to brutally torture to death, starve to death and genocide another 65 million Russians

and Ukrainians. The Jews did this – the Jews of Russia financed by the Jews of Wall

Street! And those Jews were following perfectly the methods taught in the Babylonian

Talmud and explained in the Protocols. Nilus, himself, was arrested by the Jewish

Bolsheviks and tortured to death.

Similar to the Jew-invented “hate crime laws” of modern America and Europe, under

the dictatorship of the Jews the very first law decreed by Lenin (surrounded by hundreds

of his Jewish comrades) was to proclaim the death penalty for anti-Semitism. Then, all

firearms in Russia were required to be registered under appeals to the patriotism of all

“loyal and patriotic Russians who want to defend the Motherland.” (Look who is behind

gun registration and restriction in the United States. Oy!

What a coincidence!) But it was

just another Jewish deception straight from Protocol #5:

“Nowadays it is more important to disarm the peoples than to lead them into war.”

Once the guns were registered, the Jew Bolsheviks knew who owned firearms, then with Secret Police raids, pounding on doors at four in the morning, all firearms and ammunition were confiscated and the gun-owners were lined up against a wall and shot!

Even owning a single cartridge was a death penalty in Jew-controlled Russia! The Jews proved once again that when the People are disarmed, all manner of tyranny prevails because the tyrants do not fear to walk about as they crush the people.

So, yes, after the Communist Revolution of 1917, there was a tremendous interest in the Protocols of the Learned Elders of Zion. The people of the West wanted to know

more about the Jews who were living among us. Could these Jews, who were busily stealing our wealth through banking swindles and financial frauds, be trusted with merely stealing our money or were they also murderers and traitors just biding their time? Jesus

had identified the Jews as liars, deceivers, hypocrites, murderers and the very children of the Devil. But the Jews claimed to be the Children of God. So, to the unending alarm of

the Jews, the curiosity of Mankind was aroused by the question: "Was Jesus a liar or

were the Jews the liars?" It could only be one or the other while the Jews of Russia

desecrated the churches, burned the New Testaments and tortured to death and murdered the Christian priests.

"You must destroy completely all the places where the nations you dispossess have

served their gods, on high mountains, on hills, under any spreading tree; you must tear

down their altars, smash their pillars, cut down their sacred poles, set fire to the carved

images of their gods and wipe out their name from that place.”
(Deuteronomy 12:3)

21

With this new and alarming interest by the people of the world in the authenticity of The Protocols of the Learned Elders of Zion, and with this increased scrutiny of Jewish methods and morals, the Jews of the entire world immediately jumped into Basic Jewish Plan A: an orchestrated demonstration of innocent outrage. Using their standard alibi that they were innocent Jews and all of Mankind was anti-Semitic and bigoted against such saintly Children of God whose only interest in this world was enslaving you and getting all of your money – all while their hypocritical eyes gazed heavenward with well-practiced tears of Lamentation misting theatrically – the Jews squealed loudly and in unison. But Basic Jewish Plan A, didn't work. In the free and democratic countries, there was nothing that the Jews could do except squawk and complain. In Russia, the Jew Bolsheviks confiscated and destroyed every copy of the Protocols and tortured to death or shot anyone found in possession of it. Even though such methods were the methods promoted by the Protocols, the Jew-Communists claimed only to be protecting the innocent Jews from the boogeyman known as “Anti-Semitism.” This was rough handling, indeed, for a Russian who owned a book that the Jews claimed was nothing more than a simple forgery! However, the Jews could not suppress the Protocols in the West because the journalist, Victor E. Marsden, who had been a special correspondent in Russia and was well versed in the language, had translated it from the Russian. This translation was then

published all over the world.

Since the Jews could not suppress it in the free world, first, they poisoned Marsden.

Besides being the translator, he was an eyewitness to the Jewish takeover of Russia. Then

they switched to Jewish Lawyer Plan B. After all, I ask you, if you can't trust a Jewish

lawyer to tell the truth, who can you trust?

Lying is Jewish and Perfectly Kosher

Jewish Lawyer Plan B was an all-out denial that the Protocols were genuine. "It's a

lie! It's a forgery! We are innocent Jeeews!" Flocks of Jews descended upon libraries and

research centers looking for anything that they could use to discredit the Protocols. They

dared not debate the contents of the Protocols because they didn't want any non-Jews

discussing the actual details, which would mean reading them first; and they didn't want

anyone reading them. They did not want to debate the contents of the Protocols because

they would lose any honest debate even with an average citizen who could compare the

contents of the Protocols with what he could observe happening in the world with his

own eyes. So, the Jews tried to discredit them in their entirety simply by claiming that

they were forgeries and therefore not something that anyone would want to actually read.

"Naw! Why waste your time? They're fakes," was the idea that the Jews wanted to

insinuate into the public mind through their Media Monopoly.

"Don't read them!"

What is a protocol? The word "protocol" means a draft of a document or the

summation of the minutes of meetings. Therefore, the Protocols of the Learned Elders of

Zion is the substance of discussions given in the innermost circle of the world's leading

Jews condensed into a succinct form. Jewish Lawyer Plan B was their strategy to discredit the authenticity of the document while avoiding any discussion of its contents.

This is like the Jewish lawyer who has a losing case and cannot win based on the facts; so, instead of defending his client he attacks the credibility and integrity of his opponent, hoping to smear his character so badly that the facts of the case seem irrelevant to the

22

jury. Once the lying rabbis and the thieving Jewish bankers had agreed on this strategy, flocks of leather-winged Jews flew off to their belfries and libraries around the world and began a systematic attack on the authenticity of the Protocols. And this attack by the Jews was by using one of the actual methods found in the Protocols! Protocol 14 states:

“Our philosophers will discuss all the shortcomings of the various beliefs of the goyim. But no one will ever bring under discussion our faith from its true point of view since this will be fully learned by none save ours who will never dare to betray its secrets.”

Never, never, did they want to argue about the actual contents of the Protocols because the disadvantage to themselves would be too great to overcome. Not only would discussion of the contents lead to embarrassing revelations about their political and financial shenanigans but would bring to the forefront an inquiry into the demonic teachings of Judaism as well. If the contents proved to be true, then that would also prove the Jews to be liars and deceivers and betrayers. Since all self-evident “evidence” was so overwhelming as to the truth of the Protocols, discussing the contents of the Protocols

would spell their doom. Discussing the contents would uncover all of the ancient swindles and criminal scams that had given the Jews such a profitable advantage over all of Mankind. However, all of these undesirable inquiries could be easily avoided by attacking the entire Protocols as a forgery. Thus, a deeper public inspection of Judaism and the true beliefs of the Jews could be avoided. They could blame a thousand different people for forging the Protocols, but not even one of those scapegoats would be a Jew.

It never occurs to the Jews to be honest or good; after all, they are a nation of criminals and frauds who base their entire religious hoax upon the Biggest Lie Ever Told – the Hebrew Bible – and embellish it with the deceit and pretense taught by the demon rabbis in the Babylonian Talmud. So, like all criminals, the Jews don't want to be accused and punished for their crimes; they want to continue to get away with their crimes. Did they deny the Protocols honestly as any innocent person would, or did they attack it with criminal and underhanded methods? If you understand the Jews, then you already know the answer to that question. Hint: They are not innocent Jews.

What was even more horrifying for the Jews than Mankind not believing their lies, was that no matter what lies they told to the People, the People still believed what their leaders such as Henry Ford and Nesta Webster had to say about the Protocols.

"The only statement I care to make about the Protocols is that they fit in with what is going on. They are sixteen years old, and they have fitted the world situation up to this time. They fit now." – Henry Ford, 1921

“Personally, I am more than ever inclined to believe that the Protocols of the Learned Elders of Zion are genuine. Without them, I do not see how one could explain things that are happening today. More than ever, I think the Jews are at the bottom of all our troubles.”

– Nesta Webster, 1934 [Nesta Webster, in a letter written May 4, 1934, to Arthur Goadby, published in Robert E. Edmondson's “I Testify,” page 129]

And now, nearly a century later, modern readers can easily see that the Protocols exactly describe, not just the years around 1917, but they also describe the present turmoil in the modern world, as well as who is behind this turmoil. Thus, to discredit the Protocols for all time, the Jews claimed that they were forgeries-so-don't-read-them.

23

The main problem with this tactic is that a forgery must have some original document upon which the forger had based his work. The Jews certainly did not want to produce any original Jewish documents since that would be even more damning. Their ploy was to claim that the Protocols had been forged and plagiarized from unrelated documents by anti-Semites who had a malicious hatred towards the innocent Jews and who wished to do them harm. In their own library research, the Jews found the works of numerous men and their writings that would suit their purposes. However, before discussing these alleged “forgers,” it would be best to ask three questions. (1) What is a forgery? (2) Who are these Jews who were accusing other people of forging important documents? And (3) Can forgery be proved by the application of the legendary and illustrious Jewish “scholarship”? That is, can the Jews tell lies about having

proof, or do they actually have to have the proof?

First, a forgery is “the making, modification or reproduction of a document, a signature, or money with the intent to deceive. An item is also considered forged if it is claimed that it was made by someone who did not make it.” Okay, so much for definitions. We know what a forgery is. So, now, who are the Jews who were accusing other people of forging important documents? A study of the Old Testament, the Babylonian Talmud and the evidence of modern archeology answers that question.

When the Jews who wrote the Hebrew Bible plagiarized the Sumerian and Babylonian stories of Noah and the Flood, the Garden of Eden, the Creation Epic, the Egyptian tales of magic, the Laws of Hammurabi, and then wrote them into the Five Books of Moses, the Jewish scribes didn’t footnote their thefts. When the Jews who plagiarized the Egyptian and Babylonian wisdom books in order to write the Songs of Solomon, the book of Proverbs and the Book of Job, they did not use any footnotes as to their sources but merely copied what they liked and put their own tribal brand name on it – calling the Hebrew Bible, genuine kosher Jewish knowledge. Huge sections of the Old Testament are nothing but forged documents stolen by the Jewish priests from the libraries of Babylonia and Egypt, embellished with outright Jewish lies and falsifications of history. With these stolen books and fabricated myths, they were able to deceive their congregations into believing that such “wisdom” and “righteousness” came from the masturbating and child-molesting rabbis, themselves. All of

the claims of every rabbi to this very day are based on fraud, lies, plagiarism and outright theft, mixed with plenty of Jewish Bull Stuff. This squawking street theater of the Jews has been going on for over 3,000 years during which time, the Jews have been plagiarizing and stealing the literary works of other people and putting their own names on the results. And any works by non-Jews that told the Truth of History, the Jews tore up and burned, leaving only Jewish lies as the guideposts for Mankind. And Lies do not lead anyone to a "higher morality"; and the Jews are a good example of the truth of this statement. However, after several thousand years of stealing and forgery, upon the publication of the Protocols of the Learned Elders of Zion, these master forgers and thieves found themselves in the uncomfortable position of trying to prove that someone else had forged a book attributed to them! With undoubted certainty, everyone who read the Protocols knew that they were true. Thus, it became the new goal of the rabbis, the Jewish financiers and the Jewish politicians to change this certainty into doubt. Yet, even as they were screaming the

24

ancient squawk of the Jews, they were hypocritically practicing the very tactics of the Protocols that they were simultaneously disputing. After all, why not? The louder they squawked, the tighter People closed their eyes. As Protocol #8 states:

We must arm ourselves with all the weapons which our opponents might employ against us. We must search out in the very finest shades of expression and the knotty points of the lexicon of law, justification for those cases where we shall have to pronounce judgments that might appear

abnormally audacious and unjust. For it is important that these resolutions should be set forth in expressions that shall seem to be the most exalted moral principles cast into legal form. Our directorate must surround itself with all these forces of civilization among which it will have to work. It will surround itself with publicists, practical jurists, administrators, diplomats and, finally, with persons prepared by a special super-educational training in our special schools.

With their gaggles of writers, researchers, lawyers and publicists using every shade of expression and twisting up every knotty point, they presented a unified front, all roaring the same primordial scream: "It's a lie! It's a forgery! We are innocent Jeeews!"

This leads us to inquire about Jewish methods for telling the "truth" - that is, the "truth" as a Jew tells it. Ask yourself: Can forgery be proved by telling lies about having proof, or do you actually have to have the proof? It is much worse today, but even in the 19th and early 20th Centuries, the Jews owned a very large part of the Media outlets.

Telegraph, telephone, radio and news services, newspapers and magazines were very much in the hands of the lying Jews. And if they didn't own a publishing house outright, they could control what it published by threatening to call in bank loans or conspiring to boycott advertising revenue, just as they do today.

As Protocol # 7 states:

We must compel the governments of the goyim to take action in the direction favored by our widely conceived plan. Already approaching the desired consummation by what we shall represent as public opinion, secretly promoted by us through the means of that so-called "Great Power" — the press, which, with a few exceptions that may be disregarded, is already entirely in our hands.

And just as it is today, when the Jews tell lies, how can you find out about it if all of your Jewish-owned news sources are also telling the same lies? This is how the Jews tried to “prove” that The Protocols of the Learned Elders of Zion were a forgery. They did not have any proof. They simply lied about it through their Media Monopoly. And when their lies were announced everywhere in all the Jewish Media worldwide, people believed them because newspapers print the Truth. Isn’t that right?

I have already identified the author of the Protocols. What follows, is the trail of their lies which are actually further proof that the Protocols are genuine documents. If they were fake, then why did the Jews use the same criminal methods of the Protocols as their “proof” that the Protocols were forgeries? In every one of their denials, they left Jewish fingerprints and Jewish hoof prints on what they claimed was not Jewish. The Jews brag to the world about being so very intelligent and clever when they are, in fact, down right stupid. But even their stupidity, they conceal with lies! The Jewish researchers descended like vultures upon the libraries of Europe, searching for something, anything, that could mislead the people of the world away from knowing the truth about the Protocols. They found something that they could use in an obscure book published in France in 1864. This book was entitled, Dialogue in Hell

25

between Machiavelli and Montesquieu, written by a French lawyer named Maurice Joly who was 43 years old when he first published his book. Simply stated, Joly’s book was a

discussion of Machiavellian principles as applied to the political methods of 1860's France. It was simply an imaginary dialog between two great political philosophers who held very different and opposite views on what government is and how governments should govern.

Maurice Joly, had spent ten years working as a secretary to a member of the

Constituent Assembly at the French Ministry of State.

Therefore, he had intimate

knowledge of the machinations of both French politics and the schemes of Napoleon III

(Louis Bonaparte). When he published his book, to avoid the French political censors, he

published it anonymously in Belgium and smuggled it into France. However, his

authorship was discovered and on April 25, 1865, Joly was sentenced to a prison term of

fifteen months for "incitement of hatred and scorn for the government."

Thus, the book that the Jews decided to use to discredit the authenticity of the

Protocols, was a book written by an expert on French politics. In his book, which got him

into so much trouble, Maurice Joly described the machinations of Louis Bonaparte and

his government. But what Joly did not know was that the Machiavellian schemes that he

was observing under this emperor, were the lessons that Louis Bonaparte was being

secretly taught by a very secretive Jewish advisor of his, an advisor who had once been

the Minister of Justice, Adolphe Isaac Crémieux (1796-1880). Crémieux was the very

Jew who had transcribed the Protocols in 1840! Thus, any resemblance of Joly's book to

the Protocols is not because the Protocols were plagiarized from Joly's book, but Joly's

book derived some of its ideas from observing the government of Louis Bonaparte under the counsel of the actual transcriber of the Protocols! Bonaparte was taught some of the secrets of the Protocols by Crémieux who had learned them directly from the King Rats, themselves – Nathan Rotschild and Moses Montefiore. Thus, the Jews bit themselves on the ass by claiming that the Protocols resembled Joly's book. There is very little similarity, but any that can be ascertained is there because the Protocols were in existence long before Joly wrote his book. And his observations of the French Government under Louis Bonaparte, was a government that was advised by Adolph Crémieux!!!

According to Edith Starr Miller's Occult Theocracy "Crémieux's racial Jewish activities are exemplified by the part he took in the Damascus Affair with Moses Montefiore, a Jew banker of England, when Jewry successfully but unconvincingly silenced the accusation of ritual murder committed upon the Catholic priest, Father Thomas at Damascus in 1840. He had a prominent share in the foundation and development of the Alliance Israélite Universelle. Officially founded in 1860, this international union of disseminated Jewry, as we know, had existed for centuries. But after the Damascus Affair, the Jewish leaders knew that they had attained sufficient power to feel enabled to show to the whole world that although the civil rights they enjoyed had been granted them by different countries, the real allegiance of each and every one of them was due to their Jewish nationality" and the huge fortunes that they

had stolen from Mankind.

“The Masonic activities of Adolphe Crémieux were many and powerful. He became a member of the provisional government and was appointed Minister of Justice. He strongly advocated the candidature of his friend, Louis Napoleon, for the post of

26

President of the French Republic. Crémieux had had hopes of being made Chief

Executive under Louis Napoleon and thus play in France the same role that Disraeli played in England, that is, ruling the country from behind the scenes. Both Disraeli and Crémieux had the same financial backing, namely the wealth of the Rothschilds and

Montefiores, who, in London, were friends of Disraeli and, in Paris, friends of Crémieux.

“In this as in all his lifelong activities, Crémieux was only obeying the teachings of the Talmud and trying to destroy every religion but that contained in Judaism. His

favorite theme was that there should be only one cult – and that cult should be Jewish. At

a general assembly of the Alliance Israélite Universelle, on May 31, 1864, Crémieux

said: ‘The Alliance is not limited to our cult, it voices its appeal to all cults and wants to

penetrate in all the religions as it has penetrated into all countries. Let us endeavor boldly

to bring about the union of all cults under one flag of Union and Progress. Such is the

slogan of humanity.’” This is also one of the very basic teachings of Masonry.

But when a Jew talks about “humanity,” he is talking only about fellow Jews since it

is a basic Jewish principle that only Jews are human and the very Children of God; which

makes all of Mankind lower than Jews, mere “goyim” or

“non-Jewish insects and cattle.”

Therefore, couched in his Jewish doublespeak, Crémieux was advocating in his speech the subordination of all religions under Judaism. His activities are one of the clearest examples of Jewish internationalism and Jewish efforts for the realization of their Messianic ideal, that is, the destruction of Mankind so that Jews stand supreme as despots over Mankind. The Alliance Israélite Universelle, was a Jewish organization that based its treachery upon the Masonic Rite of Mizraim plus Universal Freemasonry and it was subsidized by International Jewish Finance. Its goal was to bring about the doom of Christian civilization, the destruction of nationalism, and the death of nations upon whose ruin the greedy Jews wanted to raise a Jewish king messiah to rule the world. In other words, Adolphe Crémieux’s Alliance Israélite Universelle was promoting everything contained within the Protocols!

As its title suggests, Joly’s book was an imaginary dialog between Machiavelli and Montesquieu. But who were these two people? Every single politician in the world today, has read the works of Niccolo Machiavelli (1469-1527 AD). In fact, no politician would fail to read Machiavelli because his political career as well as his very life would not endure without falling victim to those ruthless politicians who had read Machiavelli’s books. Such is the importance of Niccolo Machiavelli to modern politicians who consider Machiavelli as the father of modern political theory, which is, basically this: “Be as evil as necessary to get and to keep political power.” This is why all politicians today are such ruthless, lying assholes. And

most of them aren't even Jewish!

The greatest source of Machiavelli's reputation is, of course, *The Prince* (1532). The main theme of this short book is that all means may be used for the establishment and preservation of political power – the end justifies the means – and that even the worst and most treacherous acts of the ruler are justified by the wickedness and treachery of the ruled – that is, blame the victims, blame the People for the evils of the ruler and use that blame as an excuse for being even more wicked. *The Prince* is so filled with diabolical intrigues, admiration for political assassination, betrayal, deceit, and foul crimes of every sort – all for the sake of political power – that it was condemned by Pope Clement VIII as being a work of the devil. Every politician today practices the philosophy of

27

29

at all present in the smooth calculations and schemes found in the *Protocols*. The *Protocols* and Joly's book are two books of entirely different qualities. Hold on, just one moment. The Jews claimed that they could prove that the *Protocols* were a forgery. Okay, the people of the world were interested in seeing this proof. What was their proof? Whoops! This is the difficult part for the Jews because proof is something that you present to people, something that can be held in the hands, seen with the eyes and inspected for one's self. But did the Jews offer such proof? No, they did not. They offered, instead of real proof, the promise of various Jews who claimed that they had found the proof that the *Protocols* were fake. Wait a minute! Say that again. Instead of actual proof, as they claimed to have, the Jews offered the title of some out-of-print and obscure books that nobody could find. Since nobody could find those books, then the

Jews were happy to tell you in their very own words what was in those books. How could you doubt the words of the Jews since you did not have available in your own hands the books that the Jews claimed contained the “proof”? You had no choice but to either believe the “word of the Jews” or admit that you couldn’t refute the word of the Jews so that, therefore, the lies of the Jews remained triumphant over your own lack of data. It is the same thing as a tribe of Jews claiming that at Auschwitz, Martians in flying saucers had incinerated six million Jews and carried their ashes away to Mars. How could you refute the “word of the Jews” since the ashes of six million Jews are not found at Auschwitz and there are also no six million Jews to be found there. Therefore, according to the Talmudic “logic” of the ingenious babbling rabbis, since there are no ashes, then this proves that the Martians carried them away to Mars leaving only one conclusion possible – six million Jews were murdered at Auschwitz and their missing ashes proves it! And how do we know this “fact”? Because we have the “word of the Jews” to guide us! Just like all of their methods of Biblical hoaxes, when there is no proof other than the “word of the Jews” then the word of the Jews is your only proof. And how can you not believe the very Children of God? Shame on you! You are a bigot and hater of the “innocent Jews.” And while the innocent Jews are shrilly assailing and raucously reviling you and spitting in your face while a screaming rabbi tears off his own shirt in rage, you forget all about your original questions concerning them. A clever ruse, indeed! The newspapers of the world, all controlled and/or owned by these Children of God, all announced the “discovery of proof ” without offering the proof, itself. Since the people only had an announcement of a discovery but not the actual discovery, then they

had to accept the announcement of the discovery as their only proof that a discovery had actually been found. In this, once again, the Jews were following the Jewish schemes of the Protocols in order to “prove” that the Protocols were forgeries. As Protocol #5 states:

Moreover, the art of directing masses and individuals by means of cleverly manipulated theory and verbiage, by regulations of life in common and all sorts of other quirks, in all which the goyim understand nothing, belongs likewise to the specialists of our administrative brain. Reared on analysis, observation, on delicacies of fine calculation, in this species of skill we have no rivals, any more than we have either in the drawing up of plans of political actions and solidarity.

All of the Jewish newspapers and magazines around the world were reporting that such a proof had been found. So, it must be true that the Protocols are a forgery since the Jews were all writing the same lie claiming that there was solid proof, right? Mankind

30

had to rely on the Jews to tell them what these books contained in the way of “proof” and, typically, the Jews lied about it.

A Jew by the name of Lucien Wolf is a good example – and an oft-quoted example – of how the Jews lied about their so-called “proof”. In several articles given prominent place in the larger Jewish-owned English newspapers in 1921, Wolf-the-lying-Jew first denied that the Jews had anything at all to do with the Bolshevik Revolution which was at that time raging in Russia and was well-documented as being a Jewish revolution. Thus, establishing himself as a liar by claiming that the Jews were innocent of Bolshevism, he goes on to proclaim that the Protocols are a forgery. And how does he do this? He uses one paragraph, one single paragraph from Goedsche’s book and one paragraph from an even more difficult-to-find pamphlet from a Russian Count Pobyadonoeseff and

compares them with just two paragraphs from the Protocols. Are they a match? Are they identical so that plagiarism is proved? Not at all! They only vaguely resemble the general idea of each. They are not plagiarisms at all but are merely vague similarities. So, he announces that he has found "proof"! Maybe you can see a similarity in ideas but ideas cannot be copyrighted; only words can be copyrighted. When you have the original documents to compare for yourself, you can see that Wolf's comparison actually proves that the Protocols are not a plagiarism of the works of Joly and Goedsche or of anyone else. A work that is influenced is not plagiarized. This is a fact that was known as early as Aristotle's time: All literature is based upon all that has been previously written whether through original writing, direct copying, plagiarism, simile, metaphor, literary influence, etc. So, to believe that the Protocols are not genuine simply because it has similarities with previously published writings, is to deny all literature as being genuine since all literature is influenced by previously existing writings. All it took was for a single Jew to announce that he had found "proof" and that was the signal for all of the rest of the lying flocks of Jews around the world to squawk and crow and advertise in their Media Monopoly the alleged "discovery." Worldwide, hundreds of Jews wrote lengthy articles published prominently in Jewish-owned newspapers and Jewish-owned magazines extolling the "great discovery" that the Protocols are a forgery based upon "a side-by-side comparison." Yes, the "word of the Jews" was true! There was a side-by-side comparison! But what they didn't tell you was that none of the comparisons lined up except for two vaguely similar paragraphs compared side-by-side which proved nothing. The Jews could get away with their lies during the 1920s and 1930s simply because

they all told the same lies and because they knew that the original documents were nearly impossible for the average person to find. Even if some researcher had actually been able to compare the original documents with the Protocols, how could he announce his discovery to the world since the Jews owned the publishing houses and would never publish his findings? Once again, they practiced the schemes of the Protocols even as they denounced them as forgeries.

As Protocol #12 states:

And if there should be any found who are desirous of writing against us, they will not find any person eager to print their productions Not a single announcement will reach the public without our control. Even now this is already being attained by us inasmuch as all news items are

31

received by a few agencies, in whose offices they are focused from all parts of the world. These agencies will then be already entirely ours and will give publicity only to what we dictate to them.

But with the modern Internet, anyone can Google around and find what the Jews don't want you to read. "You can read these books for yourself in the links found below." Whoops! But Google is a Jew-owned company and Google censors the information that the Jews don't like. So, even the modern Jew-owned company, Google, proves that the Jews follow the Protocols and the Protocols are genuine. Nevertheless, fifteen years after Lucian Wolf published the lie that he had discovered "proof" and his fellow Jews had announced his "discovery" to the whole world in bold headlines, the people of the world were still not convinced. There was too much happening in the world identical in every way with the blueprint of the Protocols. If the Protocols were false, then at least one or two things would not be coming into fruition. Or more than likely, if the Protocols were false, then most of what they described would

not happen. However, even with the confusions perpetrated by the squawking Jews, Mankind could still see that every, single, thing that the Protocols discussed was a real event. Even the events in modern times also align with the Protocols! So, how could they not be true?

Henry Ford knew the intellectual depth and financial expertise of the author of the Protocols. With careful reading and perceptive analysis, Henry Ford – himself a high level businessman, conversant with the most sophisticated economic and financial skills of top level corporate executives – concludes from a reading of the Protocols that: “The Jew who set these Protocols in order was a financier, economist and philosopher of the first order.” [45] This aptly describes Nathan Rotschild and Moses Monefiore!

Obviously, Jewish Lawyer Plan B had failed to convince Mankind to believe the lying Jews, so the rabbis demanded “Jewish Lawyer Plan C.” The Jewish writers and the lies of the Jewish Media had not proven to be effective. So, the rabbis – those Monsters of Babylon from whose judgment there is no appeal because they claim to be the very voice of God – the rabbis decided that if the Jews’ false evidence was not enough to deceive the goyim (those lowly insects and stupid cattle), then Mankind would have to be deceived by using the Jews’ favorite method of persuasion – oppression and bankruptcy through the courts of law, all advertised via the lies of the Jewish Media. The rabbis wanted to put the Protocols, themselves, on trial and “prove” in court that they were a forgery.

Using their ancient tick-behind-the-ear method, a court ruling would give the Jews the power of the state to protect them from accusations. With the power of a judicial ruling, the Jews knew that they could leverage such a precedent into a legal tool for suing and imprisoning anyone who claimed legitimacy for the Protocols. (In modern times, the

Jews use the same trick with Holocaust Denial laws that make it illegal to not believe the lies of the Jews!) Again, any discussion of the contents of the Protocols could be carefully avoided if the entire work could be effectively censored with a legal ban. For thousands of years, the Jews had curried the protection of kings and princes and presidents because, with the protection of the law and its accompanying police power to enforce it, the Jews could ravage and swindle Mankind "legally." The police would protect the Jews from the wrath of the People so that they could steal and betray and deceive in safety, while they gave their "Jewish Blessing" and cheap loans to the kings and governments that they had corrupted.

32

But for the police to arrest anyone at whom the Jews pointed their fingers, there had to be a law or a court ruling that would require the police to enforce. Even if the accusing finger of the Jews did not prevail in court, the mere fact that they could entangle their opponents with the police and with the law and threaten them with huge legal fees, gave them their ancient weapon known as "fear of the Jews."
"No man will be able to stand against you; Yahweh your God will make you feared and dreaded throughout the land that you tread, just as he promised you."
(Deuteronomy 11:25)

Even by threatening a lawsuit, they could cause their opponents to have "fear of the Jews" - or to shut their mouths before uttering a single, negative word about the "holy, Chosen Ones of God" for fear - in modern times - of being accused by the Jews of a "hate crime." A laughable law, a ridiculous law, a Jewish law, but a law never-the-less - which is precisely the point. By creating corrupt laws, the Jews corrupt society legally, a society brought down to the shady level of the Jews. They are devils. Read the Protocols and understand this.

As explained in The Monsters of Babylon, the Old Testament is not just an ancient religious hoax of the moneylenders and rabbis but it is an instruction manual of criminal intent and organized Jewish gangsterism. Every hero of the Jews, whether it was Abraham pimping his wife to Pharaoh or David murdering the husband of Bathsheba so that he could have sex with her or the half-wit, Samson, burning down the fields of the non-Jews for an imagined insult – all of these criminals and their deeds are celebrated, applauded and emulated by the Jews even today. Just as modern people have heroes whom they wish to emulate such as baseball players, famous actors, powerful politicians or great tap dancers, the heroes of the Jews are all criminals. You can read about them, yourself, in the Old Testament – murderers, thieves, rapists, liars, sex fiends – and they are what all Jewish youths hope to be like, master criminals, feared by Mankind. Like every gang, these Hebrew bandits have always used terrorism to force their way into every culture that endures their nastiness. This is the main reason for such spiritual and criminal evils as “vengeance” and “retribution” that is so celebrated among, not just the Jews of the Old Testament, but the modern Jews as well. “Reprisals” for both real and imagined affronts to the mighty majesty of these scurvy crooks, has given them the tools to engender “fear of the Jews” among Mankind. These were some of the reasons that Jesus called them the “Children of the Devil.” Even their vengeful slogan, “Never Forget,” proves the truth of Jesus’ teachings in everything that they do in their attacks upon Mankind. Like the eternal flames licking at their feet, their demonic “Jewish revenge” lasts forever and always outweighs any and all alleged reasons for it. They are even allowed to hunt down old Nazi soldiers who, seventy years after WWII, are pushed in their wheel chairs before a Jewish judge for “trial.” Their alleged “crimes”? Not

adoring the Jews enough! But with the vast wealth that their ancient Sumerian Swindle has given the Jewish bankers and moneylenders, they can buy protection from corrupt kings and politicians. Such protection ties the hands of the non-Jews from paying back to the Jews with the vengeance, pogroms and reprisals that they so richly deserve. Mankind should not wait for the Devil to take the Jews; rather it is Mankind's duty to send them to the Devil without delay.

33

The chiefest of criminals in Judaism have always been the rabbis who get ten percent (tithe) of the loot that all of the Jewish bankers, financiers, businessmen and Jewish gangsters steal and swindle from the non-Jews. And so, to hide the truth of the Protocols and to continue to mislead Mankind from truly knowing the duplicity of the Jews, the rabbis insisted on "Jewish Lawyer Plan C." The usual excuse was offered: to "protect the good name of the Jews." Even though the Jews have never had a "good name" among all the centuries and among all the peoples among whom they have been allowed to live, that was the rabbis' excuse. But first, they needed an appropriate court ruling. Before you recoil in outrage that I would suggest that the "holy" and "innocent" rabbis would involve themselves in a deliberate scheme to tell lies to the non-Jews of the world, consider what the rabbis teach the Jews about being "as honest as a Jew." This will give you insight into all of Judaism, not just the lies that they performed in their attacks on the authenticity of the Protocols. These heroes of the Jews, these rabbis, who wrote this passage in the Babylonian Talmud will give you an understanding of the rabbis and the Jews today. Please read it carefully and thoughtfully. It is Judaism in a nutshell.

The elders were once sitting in the gate when two young lads passed by; one covered his head [out of respect for the rabbis] and the other uncovered his head. Of him who uncovered his head Rabbi

Eliezer remarked that he is a bastard. Rabbi Joshua remarked that he is the son of a niddah (a child conceived during a woman's menstrual period). Rabbi Akiba said that he is both a bastard and a son of a niddah. They said, 'What induced you to contradict the opinion of your colleagues?' He replied, 'I will prove it concerning him.' He went to the lad's mother and found her sitting in the market selling beans. He said to her, 'My daughter, if you will answer the question I will put to you, I will bring you to the world to come.' (eternal life). She said to him, 'Swear it to me.' Rabbi Akiba, 'taking the oath with his lips but annulling it in his heart,' said to her, 'What is the status of your son?' She replied, 'When I entered the bridal chamber I was niddah (menstruating) and my husband kept away from me; but my best man had intercourse with me and this son was born to me.' Consequently the child was both a bastard and the son of a niddah. It was declared, ... 'Blessed be the God of Israel Who Revealed His Secret to Rabbi Akiba...' [Babylonian Talmud, Kallah 51a]

In a nutshell, to explain these Jewish nuts, we can see (1) how malicious the rabbis are to anyone who does not pay them the respect that they claim is due to them. "They tie up heavy burdens and lay them on men's shoulders, but will they lift a finger to move them? Not they! Everything they do is done to attract attention, like wearing broader phylacteries and longer tassels, like wanting to take the place of honor at banquets and the front seats in the synagogues, being greeted obsequiously in the market squares and having people call them Rabbi [master]." (Matthew 23:4-7)

By "covering his head" the Jew puts on a little beanie or a hat as a Jewish sign of respect for those lying devils, the rabbis. If a Jew does not have a hat, then he is expected to place the flat of his palm on his head as a head covering. That is Jewish custom as

taught by the rabbis. So, for not showing respect, Rabbi Eliezar called him a bastard. To increase the curse, Rabbi Joshua called him the son of a niddah, a menstruating woman, which is a major crime to the pussy-sniffing rabbis. Rabbi Akiba cursed him as both a bastard and a niddah. The other rabbis were astounded that Rabbi Akiba would dare to contradict their own holy-straight-from-the-mouth-of-God opinions. So, to “prove” that he was right, he deceived the woman with promises which he had no power to fulfill. A

34

rabbi can no more lead anyone to eternal life than a toad can sing “The Camptown Races.” But being a Jewess who knew what tricksters the rabbis actually were, she asked for a promise that he would do as he said and give her eternal life. And here is how the Kol Nidre Vow is used not only by the rabbis but by every Jew on earth. Rabbi Akiba promised her that he was telling the truth. But even as the promise was leaving his lips, he invalidated the promise in his heart and mind. So, the “word of the Jews” is really no more than empty air across lying Jewish lips. And when Rabbi Akiba showed the other rabbis how clever and deceitful he was, those devils all declared, in so many words: “Blessed be the Lying God of Israel who lets the Jews deceive people so well.” This is all taken directly from the Jews’ own “holiest” of books, the Babylonian Talmud.

So, you can see for yourself that the Jews are liars, just as Jesus taught that they are.

Lying is built into Judaism and is its very foundation. With rabbis and Jewish lawyers such as these, how can any society expect Justice, Truth and Honesty to be guiding lights to Mankind? Indeed, even when a single Jew is in “possession of the gates” (Genesis 22:17) of Society, only lies, deceit and all manner of devilry is the result. Therefore, if Mankind expects to excel beyond the Jew-planned slavery that they have in store for us,

all Jews must be expelled from all positions of influence and power. And the Protocols show you how they are working towards your destruction. It should also not be overlooked that the Protocols are not purely Jewish in origin but also Masonic.

The Berne Trial: A Corrupt Judge and the Lying Jewish News Media
This is what happened in Berne, Switzerland. "Jewish Lawyer Plan C" was actually an ancient and well-practiced theme of political and judicial corruption. Jewish Lawyer Plan C involved finding a living person whom the Jews could browbeat and persecute and then prosecute him before a judge. Nevertheless, they had to be careful. Above all concerns, they did not want any discussion of the contents of the Protocols to surface. All they wanted was a guilty verdict in a court of law. Both the facts and the truth of the case were not at all important. What mattered was a guilty verdict. With a guilty verdict, they could announce the verdict (but not the truth) to the world and thus end all discussion of the contents of the Protocols. And - hypocritically using the very same techniques from the Protocols that they were publicly denouncing and from which they had pleaded complete innocence - it didn't matter how the desired guilty verdict was attained since the ends (as taught in the Protocols) justified the means. The Jews' goal was a guilty verdict while their methods for attaining that goal were not the methods of "innocent victims of a vile slander" as they claimed. Their methods used all of the deception, fraud and criminality that any criminal and his crooked lawyer could imagine. In fact, to prove themselves innocent of authorship of the Protocols, the Jews followed the outline of those very Protocols. As Protocol #5 states:

"In order to put public opinion into our hands we must bring it into a state of bewilderment. By giving expression from all sides to so many contradictory opinions and for such length of time as

will suffice to make the goyim lose their heads in the labyrinth, they will come to see that the best thing is to have no opinion of any kind in matters political, which it is not given to the public to understand, because they are understood only by him who guides the public. This is the first secret."

35

In this case, for the Jews to control public opinion, the screeching flocks of Jews writing stories about various theories and naming names of various historical writers and their works and offering a myriad of theories as to where the Protocols originated, all tended toward giving the People so many conflicting things to think about that no one could figure out the puzzle. No matter who they claimed was the author of the Protocols - Nilus, Glinka, Sukhotin, Stepanov, Goedsche, Pobyadonoeseff, Katchkowsky, Joly or any other accused forgers - not a single one of them could be a Jew. Anyone but a Jew! Point in a thousand directions but never point to a Jew! Meanwhile, the Jews continued to follow the advice in the Protocols to "prove" that they never followed the advice in the Protocols. Protocol #5 states: "In all ages the people of the world, equally with individuals, have accepted words for deeds, for they are content with a show and rarely pause to note, in the public arena, whether promises are followed by performance. Therefore we shall establish show institutions which will give eloquent proof of their benefit to progress."

The rabbis and bankers decided that a show trial, a kangaroo court would satisfy their needs. With a show trial, the Jews could vociferously swagger and shake their scaly skins with indignant moral outrage as they pretended to seek the truth while quietly promoting Jewish lies concealed behind corrupt legal decisions. They could promise truth to the entire world through the sanctity of a courtroom while concocting lies that were

legitimatised by a crooked judge. The Jews knew that because the non-Jews of the world were confused by all of the conflicting theories that their Jewish writers had produced, then the People wouldn't notice that a show trial was being substituted for a genuine trial, especially when accompanied by the distracting ruckus caused by the noisy cries of the lying Jews of the Media.

To insure that such a show trial would have the desired result, Berne, Switzerland

offered the best venue. Switzerland had an international reputation for honesty and

fairness and it was always a neutral country in international disagreements. Neutral was

good because neutral meant that there would be no bias in the decision, as the people of

the world were led to believe. Therefore, Switzerland was the perfect place for a court

decision that would be accepted by the people of the world as valid and fair. In addition,

Switzerland is where the First Zionist Congress had been held. So, it had a symbolic

importance to world Jewry as a place to show off their power,

"honesty," "virtue" and

"Godly holiness," to show the world what they could do as organized, innocent Jews

promoting their "Higher Morality." Switzerland in 1935 was secluded enough that only

wealthy Jews could afford to travel there to gloat, so there was less chance of outside

observers discovering their hoax. So, for their news of the trial, the people of the world

would have to rely upon the honest and sincere "word of the Jews," expressed

exclusively through Jewish journalists and printed in Jewish-owned newspapers. Ah yes!

A trial in the virtuous European country of Switzerland reported by those Jewish

upholders of freedom of the press and truth in journalism! What could be fairer than this?

Although the Jews used the legal system of Berne to "prove" that the Protocols was a

forgery, what those sly kikes kept as their own special secret was that they were using

those very Protocols that they were denouncing as their method of defense! They chose Berne, Switzerland, not only for its reputation of neutral honesty but also for the dishonesty of a corrupt judge. As Protocol #15 states:
36

As Protocol #15 states:
36

"In general, our judges will be elected by us only from among those who thoroughly understand that the part they have to play is to punish and apply laws and not to dream about the manifestations of liberalism at the expense of the educational scheme of the State.... In these days, the judges of the goyim create indulgences to every kind of crimes, not having a just understanding of their office, because the rulers of the present age in appointing judges to office take no care to inculcate in them a sense of duty and consciousness of the matter which is demanded of them."

This was not a trial by jury. The judge that they chose was one of their own, a certain Judge Meyer. "Meyer" is both a Jewish name and a German name. So, whether he was a Jew or not, whether he was a member of the Masons or not, is unknown. However, he actually was a known Communist. Communism had controlled Russia for the previous eighteen years and possession of a copy of the Protocols was a death sentence in that Jew-Communist dictatorship. So, Judge Meyer was not predisposed to being accepting of any validity of the Protocols. Since Communism was one of the Jewish political shams, he was certainly a friend of the Jews and of the prosecution. This was not a good sign for the defense because as Protocol #15 states:
"Under our influence the execution of the laws of the goyim has been reduced to a minimum. The prestige of the law has been exploded by the liberal interpretations introduced into this sphere. In the most important and fundamental affairs and questions, judges decide as we dictate to them."

With their own judge to insure their victory, the next requirement was to find a victim to put on trial. Ordered to find an appropriate victim by the Kahel of New York, the Jews of Berne, Switzerland, found two appropriate sacrifices. It did not matter that they were just small and unimportant men selling pamphlets on the street. In fact, poor victims are the preferred prey of the Jews even in modern times since poor men cannot afford expensive trials. Nothing mattered except finding them guilty and announcing the judge's decision to the world. The goal was to stop the circulation of the Protocols and to have them declared a forgery in a court of law, a neutral court of law, an honest court of law, a Swiss court of law, a Swiss court of law ruled by a Communist judge by the name of Meyer.

There was no law against selling copies of the Protocols in Switzerland. It was, after all, a political booklet with the same protections under the law as any other political treatise. The Jewish lawyers knew that, so they twisted the law in order to haul their victims before their sympathetic Communist Judge Meyer. The four victims were members of Swiss nationalist and anti-Jewish movements who had been selling copies of the Protocols to their fellow Swiss. And there was no law against doing so.

In order to get their victims into Judge Meyer's courtroom, the United Jewish

Communities of Switzerland and the Jewish Synagogue of Berne falsely charged the four

Swiss patriots with selling literature that broke Article 14 of the Berne Cantonal Law

forbidding the circulation of matter likely to incite to crime, lead to immorality, shock the

sense of decency, or provoke to depravity in any manner whatsoever.

In other words,

they were charged with selling indecent and immoral literature.

Prostitution,

pornographic literature, the white slave trade are all Jewish monopolies so who else

would know indecent and immoral literature better than the Jews?
The Jews could not get

37

them into court for selling the Protocols but by claiming that the Protocols were immoral and indecent literature, Communist Judge Meyer was happy to put them on trial.

Once again, even while the Jews were denouncing the Protocols as a forgery, they

were simultaneously following the blueprint of the Protocols to the letter. As Protocol #9

states:

Above the existing laws without substantially altering them, and by merely twisting them into

contradictions of interpretations, we have erected something grandiose in the way of results. These

results found expression in the fact that the interpretations masked the law: afterwards they

entirely hid them from the eyes of the governments owing to the impossibility of making anything

out of the tangled web of legislation.

And so, the Jews of Switzerland twisted the law governing lascivious literature in

order to draw the local distributors of the Protocols into a trap.

In June of 1933, the famous Berne Trial began. Sylvio Schnell and three friends were

brought before Judge Meyer and charged with distributing obscene literature. But the

Jews were not interested in the Protocols being declared as obscene literature, they were

interested in a judgment of forgery. Now that the Jew lawyers had their victims in court,

after various adjournments, Judge Meyer permitted the case to be enlarged by the

complainants from a simple police court action into a question of the history and

authenticity of the Protocols.

When they realized the true nature of the kangaroo court arrayed against them, the

defendants secured an adjournment to enable them to bring material in defense. Various

anti-Jewish organizations rallied to the support of the defendants. But this was not to be a

simple trial over the distribution of obscene literature, this was to be an Inquisition by

which the Jews intended to gain a guilty verdict that would confuse and deceive the people of the entire world. It was not a simple vengeance of the local Swiss Jews, it was a trap in which the biggest Jews in Europe had conspired. On October 29 and 30, 1934, the Court heard an array of sixteen witnesses for the Jews affirming that the Protocols were a forgery. Chief among these witnesses were Dr. Chaim Weizmann, the fiendish president of the World Zionist Organization and the Jewish World Agency, and Dr. Ehrenpries, chief rabbi of Sweden. International Jewry was sharpening its claws and strutting its best stuff. Part of the so-called "evidence" against the defendants was a rebuttal of the allegation that the Protocols emanated from the minutes of the first Zionist Congress in 1897. But the question of origin of the Protocols was also traversed. From an innocuous accusation of selling obscene literature, a simple municipal offence, the trial had been expanded into a trial of the Protocols, themselves. Among these sixteen Jews, at least ten of them committed perjury with outright lies. To assure fairness in the Swiss courts, in all proceedings and to make all decisions and testimony available for cross checking of facts, Swiss law requires depositions to be taken of all evidence and signed by the witnesses. Thus, a witness must not only give a verbal testimony but they must sign a transcript of their testimony. If any of their statements are later challenged in court, then there is a written record duly signed by them as proof of their testimony - or as proof of their perjury. To evade this procedure and against the time-tested procedures of the Swiss legal system, Judge Meyer allowed the Jews to provide their own private stenographers to take

38
shorthand notes of the trial. When the trial was over, since these were private secretaries, they took their notes with them, leaving no record for the court archives! So, the

prosecuting Jews in Judge Meyer's court could tell whatever lies they wanted to tell on the stand, but their testimony was not written into the official records and they had nothing to sign as a guarantee of their truthfulness. In other words, they could lie with no evidence of their lies ever remaining on record. The only record of their evidence was unsigned notes taken by their own lawyer. Judge Meyer decreed that three experts be appointed to report on the authenticity of all documents. One, M. Loosli, was appointed by the Court, Professor Baumgarten was nominated by the Jews, and Col. Fleischauer by the defendants. So, two Jews were set against one European in voting on whether a document was authentic or not. Against the lies of the sixteen Jews, the defendants in November, 1934, nominated forty witnesses whom they wished to call. But on March 26, 1935, Judge Meyer informed their expert Col. Fleischauer that he would rule out any motion to summon more witnesses. In other words, after the sixteen Jews had given their testimony, the defendants were not allowed to have any witnesses speak in their defense or to produce any evidence. Only Col. Fleischauer was allowed to speak for the defendants. As a part of this Jewish trick, on February 25 the London Jewish Daily Post in a message from Switzerland stated that Judge Meyer had decided to hear no more witnesses. Judge Meyer's own notes to this effect were not made until February 27, and was not communicated to the defense until March 26; yet the correspondent of a Jewish newspaper had had advance information to send a telegram on February 24, three days before Judge Meyer's decision and a full month before the defense was notified! Oy Gevalt! Another Jewish miracle! On April 15, Dr. Ruef, counsel for defense, applied for permission to bring actions for perjury against ten of the sixteen witnesses on the Jewish side. In May, Judge Meyer also

refused this application. The grounds for refusal being that these witnesses had “merely given expression to their personal opinion and judgment.” The defendants protested in vain that it was not expressions of opinion but the actual lies of the Jewish witnesses that they challenged. However – Surprise! Surprise! – since their testimony was not transcribed or signed, there was no legal record of the Jewish evidence on which to base a prosecution for perjury! The Jews had lied and gotten away with it because their private secretaries had walked out of court with the transcripts in their pockets! Nevertheless, in giving his decision, Communist Judge Meyer accepted the Jews’ statements as valid. It’s hard to believe that Judge Meyer was not also a Jew in addition to being a Communist. Finally, after hearing argument by the three court-appointed experts, two Jews against one patriot, Judge Meyer gave his decision. This was that three of the defendants were acquitted, and the fourth was fined 20 francs for circulating literature in contravention of Article 14 of the Berne Cantonal Law respecting indecent and immoral literature. Thus, the required guilty verdict was attained. This defendant was also ordered to bear 10,000 francs court costs. Another defendant was fined 50 francs and 18,000 francs court costs for selling a pamphlet which did not actually contain the Protocols. The heavy costs represented mainly the expense of bringing the Jewish witnesses from abroad to testify. This was Jewish Talmudic “justice” at its best; perjuring themselves and falsely accusing their victims – and then charging them for the travel expenses!

39

With respect to the authenticity of the Protocols, Judge Meyer said: “The defendants had been unable to prove that the Protocols of the Elders of Zion were a genuine document.” As to the origin of the Protocols, Judge Meyer said: “The Protocols are a forgery; they were forged by General Katchkowsky.” This was the case advanced by

Professor Baumgarten, the Jewish expert, even though the defendants had proved that his testimony was false.

This was exactly what the rabbis had planned. The kangaroo court, breaking all legal rules of jurisprudence, judged by a Jew-Communist Judge, announced its decision to the world on May 14, 1935. Once again, a miracle happened among the holy and innocent

Jews. Although the Court's decision was announced on that date, the Jewish Daily Post, in commenting on the case on April 28, more than two weeks before the court announced

its decision, had written: "It is much more a question of taking note of the charges than

refuting them. The matter is already settled. ... The important thing now is to give the refutation as wide a publicity as possible. This case is a proof of what can be done with

good Jewish organization." It was also an example of how the lying Jews can act illegally

and still proclaim themselves to be "innocent Jews." They had demanded that the

Protocols be declared a forgery while they, themselves, were secretly following the

blueprint of the Protocols!

The two-week advance notice that the Jewish Daily Post had given to the world's

newspapers, magazines and radio stations to prepare them for the forthcoming

announcement, had primed them to produce the media blitz that followed. Advanced

notice was given with full knowledge of the power that their Jewish Media Monopoly

had, by actually following the blueprint of the Protocols. As Protocol #12 states:

"Literature and journalism are two of the most important educative forces, and therefore our

government will become proprietor of the majority of the journals. This will neutralize the

injurious influence of the privately-owned press and will put us in possession of a tremendous

influence upon the public mind. ... All our newspapers will be of all possible complexions —

aristocratic, republican, revolutionary, even anarchical — for so long, of course, as the constitution

exists Like the Indian idol, Vishnu, they will have a hundred hands, and every one of them will have a finger on any one of the public opinions as required. When a pulse quickens these hands will lead opinion in the direction of our aims, for an excited patient loses all power of judgment and easily yields to suggestion. Those fools who will think they are repeating the opinion of a newspaper of their own camp, will be repeating our opinion or any opinion that seems desirable for us. In the vain belief that they are following the organ of their party they will, in fact, follow the flag which we hang out for them."

And so, alerted with advance knowledge of the forthcoming guilty verdict, on May 14, 1935, the Worldwide News Media simultaneously published, with great fanfare, that the Swiss courts (those honest and incorruptible Swiss courts) had, after a lengthy trial, found the Protocols of the Learned Elders of Zion to be a forgery! Headlines were splashed everywhere! Radios blared the outcome! Furthermore, honored place was given to Judge Meyer's pronouncements that the Protocols are "ridiculous nonsense" and that they had been condemned as an offence against public morals. Even in remote New Zealand numerous newspapers at that time published long articles on what they termed an "Historic Forgery," and speeches were similarly given over the radio waves proclaiming loudly that the Protocols had been shown to be baseless.

40

The announcements created a joyous, world-wide squawking. Victory! The innocent Jews had achieved victory at last! And because the Jews owned (and still own) all of the major Media as well as the news wire services such as the Associated Press and Reuters, all of the announcements and headlines designed to deceive Mankind, all splashed the same headlines at once, such as this from the New York Evening Post of May 14, 1935:

"We rejoice to learn that on May 14, 1935, the Cantonal Court of Berne, Switzerland, openly denounced the so-called 'Protocols of the Elders of Zion' as forgeries, obvious plagiarism, immoral, and manifestly prepared for the purpose of inciting popular passion against the Jews."

What would be your own reaction upon reading giant headlines with such an announcement today? Aren't those headlines "proof" that the Protocols were a forgery since an actual court of law had put the Protocols on trial and had found them to be such? What's more, a newspaper publishes the truth, doesn't it? A court of law is fair and unbiased and interested in the truth and nothing but the truth so help you God? Isn't that true? Yes, it is true - except when the lawyers and judges and court reporters and newspaper columnists are all lying Jews conspiring together. As the Jewish Daily Post had correctly written, "This case is a proof of what can be done with good Jewish organization." The International Jews had organized a fraudulent show trial which broke all of the laws against false arrest, false accusation, use of the law for private vendetta, perjury, bribery, corruption of public officials, slander and libel, falsifying evidence, and destruction of court records, among their most obvious crimes. They had accomplished this feat of denying the authenticity of the Protocols while simultaneously following the blueprint of the Protocols exactly. In addition, they had concealed their swindle as well as their adherence to the Protocols through their use of the ancient call of the Jews: "Bigot! You're prejudiced! We are innocent Jews! Bigot! You're prejudiced! We are innocent Jews!" Once again, the Protocols, themselves, bit the Jews on the ass and grabbed the rabbis by their lying beards. By using their underhanded and thoroughly criminal methods, the Jews proved that the Protocols are genuine simply by using the very methods that the

Protocols celebrate. Protocol 5, paragraph 8 states:

In all ages the people of the world, equally with individuals, have accepted words for deeds, for they are content with a show and rarely pause to note, in the public arena, whether promises are followed by performance.

Thus, the Jews lied to all of Mankind through their Media Monopoly, and Mankind assumed that the newspapers, magazines and radios were telling the truth. The Jews gave to the world the “word of the Jews” and Mankind accepted those lies of the Devil.

The Berne Trial Overturned But The Jews Keep Lying

Naturally, the defendants and their supporters expressed great dissatisfaction with the conduct of the case. They immediately appealed. They contended, in the first place, that Judge Meyer, being a Marxist Socialist and having other attributes favorable to Jewry,

41

was not a suitable judge for such a case. Judge Meyer had heard not one witness for the defense; had kept no Court record of the proceedings; and they detailed other irregularities of the so-called “trial.” They objected to the refusal to hear their witnesses in rebuttal of the plaintiff's evidence, and also to the blocking of their action for perjury, these two decisions completely prevented any presentation of evidence for their side. The Protocols had not been proven a forgery as the Jews claimed. The only forgery was a forgery of Justice during the Berne Trial, produced and directed by none other than the “innocent” Jews bringing Mankind a “higher morality.”

Eventually, the Appeals Court completely exonerated the defendants. It ruled that the alleged “experts” for the Jews, C. A. Loosi and Prof. A. Baumgarten, appointed by Judge Meyer, not only were biased on the Jewish question, but, moreover, the authenticity of the Protocols had no bearing on the case since they are of a political nature and do not belong in the category of obscene literature. The Appeals Court also denounced “the prejudice and gross irregularities” which had been committed in the trial. Not a single one of the forty witnesses for the defense had been permitted to testify, while all sixteen of the witnesses for the Jewish Community which brought the suit had been heard. The proceedings were accordingly carried on solely upon the testimony of the accusing Jewish plaintiffs. Furthermore, although Swiss law demands that in the case of every lawsuit, shorthand minutes of the proceedings be taken by an official of the court, the Judge did not adhere to this condition, but permitted the Jewish plaintiffs to appoint two private stenographers to keep the register of the official proceedings during the hearing of their own witnesses. As, therefore, no legal record of the proceedings was kept, it follows that the whole procedure, and the verdict itself, were both null and void. The Appeals Court ruled that the Protocols of the Learned Elders of Zion do not constitute immoral literature in the sense that circulation of the documents calls for punishment. The conviction in the lower court was reversed. The two defendants were completely exonerated of any incorrect behavior in publishing and circulating the Protocols. On Nov. 1, 1937, the Swiss Court of Appeals

acquitted the principal defendant, Sylvio Schnell, and assessed the entire cost of the trial, 30,000 francs, against the state and reversed the verdict. Thus, the Swiss taxpayers had to pay for the Jews' use of the Swiss Courts in committing an international hoax. Two and a half years had gone by between the conviction and the acquittal. For two and a half years, the Jewish Media Monopoly worldwide had been churning out a constant stream of news and radio stories about how the Protocols had been "proven" a forgery in a court of law. The crowing Jews had had two and half years to brainwash the people of the world with the false results from their corruption of the legal process. For two and a half years, the Jews of the world browbeat the people of the world as they danced the Hora and joyously celebrated their Jewishness with the ancient National Anthem of Israel: "Bigot! You're prejudiced! We are innocent Jeeews!"

But when the Berne Trial was over-turned as a travesty of justice, did the Jews crow about this? Absolutely not! Did they announce the appeals court ruling? Not they! All of Jewry maintained a deafening SILENCE! You didn't hear of the exonerating verdict then and you don't hear of the verdict today. Today, all you hear of is the continuing lies of the Jews that the Protocols were declared a forgery in a Swiss court of law. When the corrupt decision benefited the Jews, it was news fit for the entire world to hear, a subject

42

for special articles and radio broadcasts and shouts of victorious joy. When the decision was reversed and overturned, it ceased to be news at all. So, the Jews didn't report it, thus

corrupting all “truth in journalism” and perpetuating their lie with silence.

By smothering Truth, the Jews maintain their lies which stand alone from lack of opposition, just as the Protocols teach! Even in modern times, any mention of the Protocols is linked with the phrase, “Oh, but they were proved to be a forgery in a court of law!” Even in modern times you hear this lie in the Media, a Media that Mankind has allowed the Jews to control! No Jew should be allowed to own any Media whatsoever since the Truth is not within them.

These actual techniques of the Protocols are practiced by the Jews to this very day in manipulating the news and world events through their Media Monopoly. Hiding the truth when it does not benefit them and telling lies when they can profit thereby. The Jews are master manipulators of the public mind, following the Protocols exactly while screaming that they are forgeries!

Presently, in the Twenty-First Century, the Jews have swindled the wealth out of the entire United States and Europe through their banking frauds. They have stolen the homes of millions of people through their mortgage frauds. They have destroyed the health and the savings of the entire nation with their medical swindles. They have committed genocide against the white race. They have spread their perversions of homosexuality, prostitution and debauchery around the world. They have plunged the nations into warfare for their own profit. And they have become the richest people on earth with their pockets filled with the wealth of Mankind, every penny of it swindled or stolen – and all of it dripping with the blood of Mankind. But

because they also own the
Media and are able to print and broadcast whatever lies
benefit them, then Mankind
cannot hear the Truth but only hears the lies of the Jews.
How can a world attain the
enlightened heights of civilization when the Jews forever pull
in down into the blackest
hells of deceit and betrayal?
Read the Protocols in Part 2, and you can see for yourself
some of the machinery that
is destroying everything in Life that you hold dear and
sweet. Listen, listen carefully and
behind every Jewish banker and Jewish economist who
defrauds the nation, behind every
Jewish financier who swindles a country in exchange for
profit, behind every Jewish
politician who betrays the people he swore to defend, behind
every Jew who sticks his
horsy face into a TV screen or stands for election as your
town mayor, behind every
Jewish social climber who insinuates his way into leadership
of the local bridge club,
behind all of these betrayers, you will always hear the
ancient squeal and squawk of the
perfidious Jews. "Bigot! You're prejudiced! We are innocent
Jeeews!"

The Jews used every illegal tactic, every sham, every bribe,
every lie and deceit, to
"prove" that they were innocent. Does this seem as if the
Jews are innocent or are they
actually an international gang of criminals, hiding behind
religion while promoting every
vice? How can the Jews be innocent if everything that they
do is a criminal cheat?

"Let the American people once understand that it is not
natural
degeneracy but calculated subversion that afflicts us, and
they are

safe. The explanation is the cure.” – Henry Ford, My Life and Work

43

The Jews claim to be a nation of people guided by Law; but what they “accidentally forget” to tell you is that they are a nation of liars, deceivers, hypocrites, murderers, evil rabbis and demon-lawyers who write those laws. Can you expect a peaceful world and a just government when it is guided by demonic criminals? “Any tree that does not produce good fruit is cut down and thrown on the fire.” (Matthew 7: 19) There is no such thing as an innocent Jew. Every single one of them will burn in eternal flames. And while this may be a gratifying idea, the problem is that the Jews want to pull all of Mankind down into Hell with them. What are you going to do about it? You might start by sharing and discussing this booklet with those who have not yet read The Protocols of the Learned Elders of Zion.

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The Protocols of the Learned Elders of Zion

Introduction to the Protocols

THE PROTOCOLS of the LEARNED ELDERS of ZION were first dictated in Yiddish and English by Nathan Mayer Rothschild to Moses Montefiore who later dictated it to Adolphe Crémieux who transcribed it into French in 1840. Crémieux deposited the manuscript in the archives of the Grand Orient Masonic Lodge in Paris, from where it was stolen by the Jew and Mason, Joseph Schorst, who sold it to a Russian Czarist agent. It was translated from the French into Russian by Serge Nilus in 1905, then translated from the Russian into English and published in London in 1920 by Victor E. Marsden. These Protocols have been well-known and practiced as an Oral Tradition among the rabbis, Jewish bankers and Jewish financiers since at least Medieval times. Read for yourselves what the Jews are even now planning, O Mankind, for your enslavement and your extinction.

A Note on the meaning of certain words herein that you should remember:

The word “goyim” is the plural of a Jewish word meaning “all of Mankind”; “goy” is the singular. It is a word used by the Jews expressing their contempt and hatred for all

44

peoples worldwide who are not Jews; and it means a “lowly insect or stupid cattle.” Jews consider all of Mankind to be “goyim”, that is, “lowly insects and stupid cattle,” whom with lies and deceit and terror, they slyly manipulate into serving “God’s Chosen Ones,” the Jews. This is the Jewish definition of the word. According to the Jews, there are only

Jews and goyim. So, if you are not a Jew, you are a goy.

The word "Gentile" is also a Jewish code word that means "Mankind." If you are not a Jew, then you are a Gentile (a goy).

"Agentur" means the whole body of agents, spies and agencies made use of by the Jewish bankers and rabbis whether they are subversive Jews or the Goy fools who help the Jews to betray Mankind.

By "the Political" Mr. Marsden means, not exactly the "body politic" but the entire machinery of politics.

I have scanned and carefully word-checked Mr. Marsden's translation. To make discussion and citation of specific points more efficient, I have added paragraph numbers to the beginning of each paragraph, a long over-due innovation for these ancient and historic documents.

PROTOCOLS OF THE MEETINGS OF THE LEARNED ELDERS OF ZION
Translated in 1920 by Victor E. Marsden (formerly, the
Russian Correspondent of The
Morning Post of London)

PROTOCOL ONE

1.1. Putting aside fine phrases we shall speak of the significance of each thought: by comparisons and deductions we shall throw light upon surrounding facts.

1.2. What I am about to set forth, then, is our system from the two points of view, that of ourselves and that of the goyim.

1.3. It must be noted that men with bad instincts are more in number than the good, and therefore the best results in governing them are attained by violence and terrorization, and

not by academic discussions. Every man aims at power, everyone would like to become a dictator if only he could, and rare indeed are the men who would not be willing to sacrifice the welfare of all for the sake of securing their own welfare.

1.4. What has restrained the beasts of prey who are called men? What has served for their guidance hitherto?

1.5. In the beginnings of the structure of society, they were subjected to brutal and blind force; after words – to Law, which is the same force, only disguised. I draw the conclusion that by the law of nature right lies in force.

1.6. Political freedom is an idea but not a fact. This idea one must know how to apply whenever it appears necessary with this bait of an idea to attract the masses of the people to one's party for the purpose of crushing another who is in authority. This task is rendered easier of the opponent has himself been infected with the idea of freedom, so-called liberalism, and, for the sake of an idea, is willing to yield some of his power. It is